PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 0418395356

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY G BARRON, A/K/A EMILY GALLAGHER A MARRIED WOMAN AND DENNIS J BARRON JR

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1322404042 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>06/28/2013</u> Original Recording Date: <u>08/12/2013</u>

Legal Description: PARCEL 1: UNIT NUMBER 4 IN THE \$2.34 CLIFTON CONDOMINIUM, AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 38 AND
THE NORTH 1/2 OF LOT 37 IN BLOCK 1 IN BAXTER'S SUPSIVISION OF THE SOUTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT THE
USE OF PARKING SPACE P-1 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM
AFORESAID RECORDED AS DOCUMENT NUMBER 0010088759.

PIN #: 14-20-414-024-1004

County: Cook County, State of IL

1 11 π. 11-20-11-021-1001 County, State (

Property Address: 3334 N CLIFTON APT 4 CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/12/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

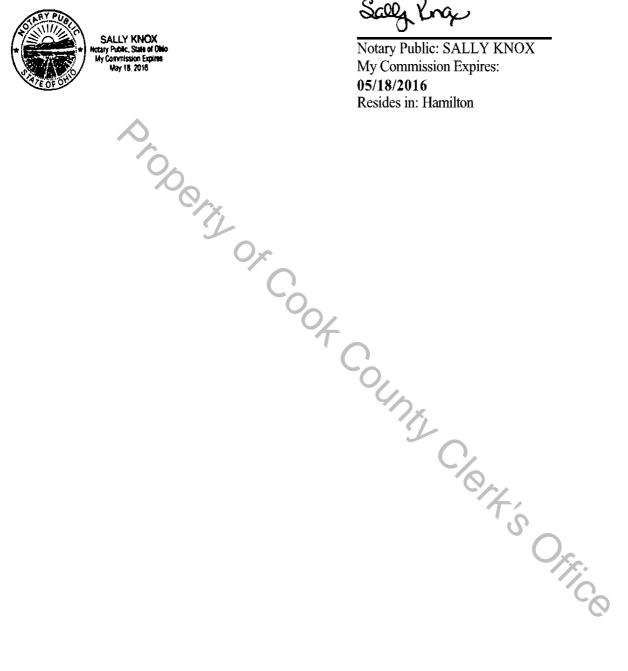
1501357105 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 01/12/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton