

**UNOFFICIAL COPY**

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.** for consideration paid, does hereby assign, transfer and set over unto

See Attached Exhibit \*A \*

that certain mortgage deed dated 09/13/02 in the amount of \$85,500.00.

To: **BOBBIE JEAN DORSEY AND JAMES DORSEY**

filed for record in the office of the County Clerk of **COOK** County, State of IL, on the 27 day of September, 2002 and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ Instrument No. 0091063532 of the records of said county.

(See original Mortgage Deed of Trust for legal description)

15306 DORCHESTER  
DOLTON, IL 60419

Tax ID # 39-11-429-035-0000

Dated this 17th day of October, 2002.



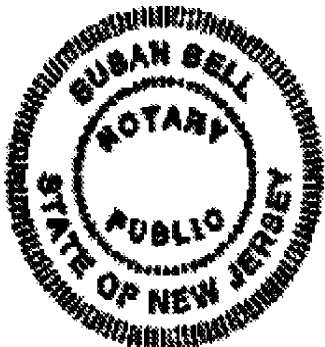
  
CHRIS SANTA NIELLO, VICE PRESIDENT  
The CIT Group / Consumer Finance, Inc.

**ACKNOWLEDGMENT: STATE OF NEW JERSEY  
COUNTY OF BURLINGTON**

On this 17th day of October, 2002, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTA NIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:   
SUSAN BELL  
(seal)



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## EXHIBIT A

Assignee: U.S. Bank National Association, as trustee for the holders of the Home Equity Pass-Through Certificates, Series 2003-1  
C/O Select Portfolio Servicing, Inc.  
3815 S. West Temple  
Salt Lake City, Utah 84115

Property of Cook County Clerk's Office

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Law Title Insurance Company, Inc.

Commitment Number: 146193M

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows: ✓

LOT 152 IN HENNING E. JOHNSON'S 1ST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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