

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID KIM AND ALICE KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **06/03/2011** and recorded on **07/28/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1120942080** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-29-100-361-0000**

Property Address: **4295 LINDEN TREE LANE GLENVIEW, IL 60026**

Witness the due execution hereof by the owner and holder of said mortgage on 01/13/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **01/13/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1647005136

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan No. 1647005136**

**Exhibit A**

PARCEL 1:

29 LINDEN TREE LANE - DWELLING UNIT 6 - LOT 14  
WEST 23.00 FEET OF THE EAST 144.17 FEET OF LOT 14 IN LINDEN TREE DEVELOPMENT, BEING A  
SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 2003 AS  
DOCUMENT NO. 0320539192, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR UNINTENTIONAL ENCROACHMENTS, SUPPORT, AND  
ACCESS AS GRANTED BY ARTICLES 2.1, 2.3 AND 2.4 OF THE DECLARATION OF COVENANTS,  
CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR LINDEN TREE LANE HOMEOWNERS  
ASSOCIATION RECORDED JULY 24, 2003 AS DOCUMENT NO. 0320539193.

Property of Cook County Clerk's Office