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Doc#: 1501315025 Fee: \$46.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2015 11:09 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

LOAN# 001190448

For value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is
9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign,
transfer and convey, unto NORTH SHORE COMMUNITY BANK & TRUST

(herein "Assignee"), whose address is

720 12TH STREET WILMETTE, IL 60091

a certain Mortgage dated August 7th, 2014, made and executed by SARA ANNE BEUGEN,
A MARRIED WOMAN AND SHELDON H BEUGEN AND JOAN B BEUGEN, HUSBAND AND
WIFE

to and in favor of Wintrust Mortgage, a division of Earrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 17-17-210-029-0000

SEE ATTACHED LEGAL DESCRIPTION

a/k/a 128 S ABERDEEN ST UNIT 2N, CHICAGO, IL 60607

Doc#: 1431622054 on 11/12/14

Which Mortgage is of Record in Book, Volume, or Liber No, _____ at page _____
of the records of COOK County, State of ILLINOIS, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.



GC - 11/15/13 (05/11)

S Yes
P 4
S N
M Yes
SC Yes
E N
INT Yes

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 7th 2014

Beth Hyland
Witness Beth Hyland

Wintrust Mortgage, a division of
Assignor Barrington Bank and Trust Co., N.A.

Tracy Hansen
Witness Tracy Hansen

By: Linda Athy
Linda Athy, Vice President

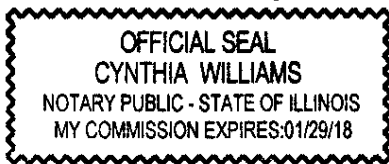
(Space below this line reserved for Acknowledgment)

STATE OF ILLINOIS) SS
COUNTY OF Cook)

On August 7th, 2014 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Linda Athy

, known to me to be the Vice President
Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and she/he acknowledges said instrument to be the free act and deed of said corporation.



Cynthia Williams
Notary Public Cynthia Williams
My Commission Expires: 01/29/2018
County of Cook

(This area for Official Notarial Seal)

Record and Return to:
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road Suite 300
Rosemont, IL 60018

Prepared by:
Kathy Nalepa
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road
Suite 300
Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



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Legal Description Addendum

PARCEL 1:

UNIT 2N IN CA III CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8, BOTH INCLUSIVE, TOGETHER WITH THE NORTH AND SOUTH ALLEY (NOW VACATED) LYING EAST OF LOTS 2 AND 8 AND LYING WEST OF LOTS 1,3,4,5,6, AND 7 (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2 AT A POINT BEING 150 FEET WEST OF THE NORTHWEST CORNER OF THE INTERSECTION OF WEST ADAMS STREET AND SOUTH ABERDEEN STREET TO A POINT ON THE NORTH LINE OF SAID LOT 8) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF BLOCK 12 (EXCEPT THE WEST 200 FEET THEREOF) IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.29 CHICAGO CITY DATUM WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES. 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 8.40 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECOND EAST, 17.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.88 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 17.20 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.25 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 8.72 FEET TO THE SOUTH LINE OF SAID TRACT (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. ADAMS STREET); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 14.99 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

Cook County Clerk's Office

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WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 1, 2014 AS DOCUMENT NUMBER 1418216002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-39 AND STORAGE UNIT SL-128-2N EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID.

PARCEL 3:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 1100 W. ADAMS, CHICAGO, IL 60607 DATED JUNE 30, 2014, AND RECORDED JULY 1, 2014 AS DOCUMENT NUMBER 1418216001, AS PARTICULARLY DESCRIBED AND DEFINED THEREIN.

COMMONLY KNOWN AS DWELLING UNIT 2N AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-39 AND STORAGE UNIT SL-128-2N AT 128 S. ABERDEEN IN THE CA III CONDOMINIUM, CHICAGO, ILLINOIS 60607.

TAX PARCEL IDENTIFICATION NUMBER(S):

17-17-210-020-0000, 17-17-210-021-0000, 17-17-210-022-0000, 17-17-210-023-0000, 17-17-210-024-0000,
17-17-210-025-0000, 17-17-210-026-0000, 17-17-210-027-0000, 17-17-210-028-0000, 17-17-210-029-0000

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefits of said unit set forth in the declaration of condominium. This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.