## **UNOFFICIAL COP**

RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868 (714) 543-8372 JOYCE A GARCIA

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868



1501317028 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/13/2015 01:39 PM Pg: 1 of 3

Space above for Recorder's use \_

MERS MIN#: 100021200001842320 PHONE#: (888) 679-6377

Customer#: 515-H47 Service#: 450?//\\$2

Loan#: 2300027996

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDFRICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or a become due thereon. Said Mortgage for \$195,522.00 is recorded in the State of ILLINOIS, County of COOK Official Records, date 1 OCTOBER 01, 2010 and recorded on OCTOBER 12, 2010, as Instrument No. 1028508234, in Book No. ---, at Page No. ---

This document is being recorded to reflect the Corrective Assignment and replaces and amends the document: Recorded 02/20/14 as Instrument No. 1405134018

Original Mortgagor: SANDRA SANTILLAN, A SINGLE WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., 1TS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 7936 W GRAND AVE APT 1W, ELMWOOD PARK, IL 6070 / JCOO. PIN# 12-25-316-137-1001.

9-12-14

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Bv:

Kim Kintop, Assistant Secretary

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Loan#: 2300027996

Srv#: 45027AS2

Page 2

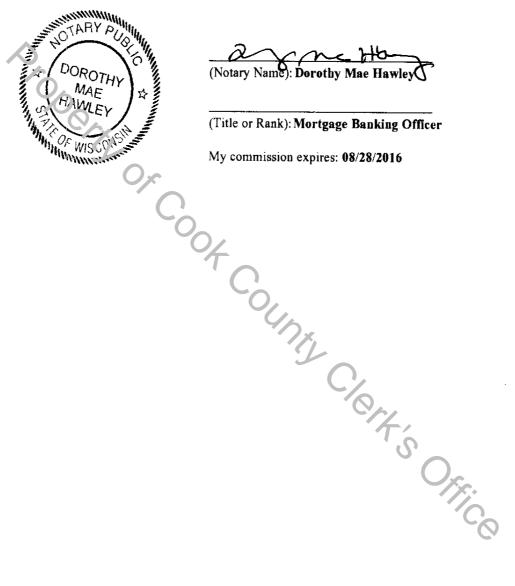
State of

**WISCONSIN** 

County of

**MILWAUKEE** 

This instrument was acknowledged before me on  $\frac{9-12-14}{1}$ , by Kim Kintop, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNE.



(Title or Rank): Mortgage Banking Officer

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## **UNOFFICIAL CC**

Order No.:

9695223

Loan No.:

2300027996

The following described property:

### Parcel 1:

Unit 7936-1W in the Grand Elm Condominium as delineated and defined in the Declaration recorded as Document No 0734053122 as amended from time to time, together with its undivided percentage interest in the Common Elements, in Section 25, Township 40 North, Range 12, East of the Third Principal Meridian, In Cook County, Illinois.

### Parcel 2:

The right to the use of parking space in other P-32 limited Common Elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 0734053122. 4ny Clert's Office

Assessor's Parcel No: