

UNOFFICIAL COPY



Doc#: 1501329095 Fee: \$72.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/13/2015 04:42 PM Pg: 1 of 4

After recording please return to:  
Self-Help Credit Union  
Attn: Commercial Lending,  
Special Assets  
301 W. Main Street  
Durham, NC 27701

ASSIGNMENT AND SALE OF MORTGAGE AND NOTE

**Community Investment Corporation**, an Illinois not for profit corporation with its main office in Chicago, Illinois (the "Assignor"), in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **Self-Help Credit Union**, a North Carolina chartered credit union, 301 W. Main Street, Durham, NC 27701 (the "Assignee"); all beneficial interest under that certain Mortgage and Security Agreement With Collateral Assignment of Leases and Rents dated 5/7/2012 ( the "Mortgage") executed by **North Star Trust Company** as Trustee under Trust Agreement dated 5/17/1996, and known as Trust No. 30455 (the "Trustee") and **301 S. Central, LLC, An Illinois Limited Liability Company and Duane Ehresman**, (together with the Trustee, the "Debtor"), as Document No. 1213910002, in the Office of the Recorder of Deeds of Cook County in the State of Illinois, which Mortgage encumbers certain land more particularly described in Exhibit "A", attached here to and made a part here of: except as otherwise described in that certain Whole Loan Purchase and Sale Agreement between Assignor and Assignee dated on or about the date hereof, this Assignment is made entirely without recourse to the Assignor and the Assignor makes no representation or warranty of any kind to the Assignee.

Property Address: **5808 W. Lake Street, Chicago, IL 60644 & 215 N. Central Avenue, Chicago, IL 60644**  
Original Face Amount: **\$1,040,000.00**

TOGETHER with the note or notes therein described and referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

**IN WITNESS WHEREOF**, the undersigned has caused the Assignment to be duly executed by its **Senior Vice President** and its seal to be hereunto affixed this **18<sup>th</sup>** day of **December** 2014.

COMMUNITY INVESTMENT CORPORATION

By:

Michael Bielawa

Its: Senior Vice President

Accepted by:

**Self-Help Credit Union**

BY:

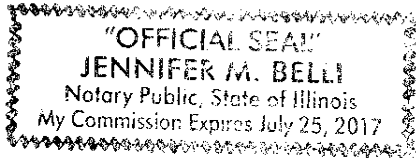
BRIAN M. SCHNEEWERMAN, VP

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

I, Jennifer M. Belli, Notary Public of the County and State aforesaid, certify, that **Michael Bielawa**, personally known to me to be a **Senior Vice President** of Community Investment Corporation, personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed pursuant to the authority given by the Board of Directors, for the uses and purposes therein and set forth.

GIVEN under my hand and official stamp or seal, this 18th day of December, 2014.



*Jennifer M. Belli*  
Notary Public

My commission expires:

# UNOFFICIAL COPY

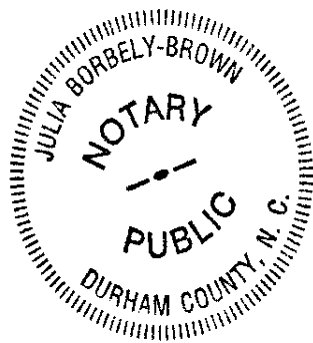
STATE OF North Carolina )  
  )  
COUNTY OF DURHAM        )

I, Julia Bobbely-Brown Notary Public of the County and State aforesaid, certify, that Brian M. Schwideman personally known to me to be a Vice President of **Self-Help Credit Union**, personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed pursuant to the authority given by the Board of Directors, for the uses and purposes therein and set forth.

GIVEN under my hand and official stamp or seal, this 30 day of December, 2014.

Julia Bobbely-Brown  
Notary Public

My commission expires: 5 May 2017



Cook County Clerk's Office

# UNOFFICIAL COPY

**EXHIBIT A**  
**LEGAL DESCRIPTION**

**PARCEL 1:**

**THE WEST 56.89 FEET OF THAT PART OF LOT 32, LYING SOUTH OF WEST MONROE STREET IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 8.00 FEET THEREOF FOR ALLEY), IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 5000-02 W. ADAMS STREET, CHICAGO IL 60644  
PERMANENT INDEX NUMBER: 16-16-204-038-0000**

**PARCEL 2:**

**LOT 1 IN PATRICK'S COLUMBUS PARK ADDITION, A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33.00 FEET OF LOT 36 AND THE NORTH 33.00 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 4945-47 W. MONROE STREET, CHICAGO IL 60644  
PERMANENT INDEX NUMBER: 16-16-205-001-0000**

**PARCEL 3:**

**LOT 17 IN LOUIS ALBRECHT'S SUBDIVISION OF LOT 29 (EXCEPT THE NORTH 8.00 FEET THEREOF USED FOR ALLEY AND THE SOUTH 33.00 FEET THEREOF TAKEN FOR WEST ADAMS STREET) IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 4946-48 W. ADAMS STREET, CHICAGO IL 60644  
PERMANENT INDEX NUMBER: 16-16-205-034-0000**

Property of Cook County Clerk's Office