## **UNOFFICIAL CO**



## **∵ CERTIFICATE OF** RELEASE

1.

1501333012 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/13/2015 10:07 AM Pg: 1 of 2

Date: December 31, 2014

Title Order No.: 2605664

Name of Mortgagor(3): William Hanke and Zenaida Hanke, husband and wife

Name of Original Mortougee: Bank of America, N.A.

Name of Mortgage Servicer (if any): Bank of America, N.A.

Mortgage Recording: Volume Page: or Document No.: 1321808436

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of raicase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Juny Clork's Permanent Index Number: 13-02-415-057-0000 Vol. 0318 Common Address: 3252 W Ardmore Avenue, Chicago, IL 60659

First American Title Insurance Company

By: Its: Authorized Signatory

Address: 40 Skokie Blvd, Suite 420, Northbrook, IL 60062

Telephone No.: (847)272-5945

State of Illinois County of COOK

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This instrument was adknowledged before me on December 31, 2014 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 6055

Mail To: William Hanke and Zenaida Hanke, \_\_\_

OFFICIAL SEAL

SUSAN M NUNNALLY

NOTARY PUBLIC - STATE OF ILLUNCIO MY COMMISSION EXPIRES:09/1

1501333012 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

THE WEST 49 FEET OF LOTS 23 AND 24 IN BLOCK 7 IN BRITIGAN WOOD, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of County Clark's Office