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PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1501334027 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2015 09:31 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 66825250-09
SBA Loan Name: Pet Care Plus, Ltd.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated November 18, 2014, from Ane, Ltd. to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1501334027 together with all of Assignor's right, title and interest in and to (a) the note, notes accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$661,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 18th day of November, 2014.

SOMERCOR 504, INC.

By: 

Milan Maslic
Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of November, 2014.

Debra M Morack

My commission expires _____.



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EXHIBIT "A" LEGAL DESCRIPTION

LOTS 1, 2, 3, 4 AND 5 IN ASSESSOR'S DIVISION OF LOTS 1 TO 10 IN BLOCK 13 IN UNION PARK SECOND ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 1, 2, 3 AND 4 LYING NORTH OF THE EASTERLY EXTENSION OF LOT 7 IN SAID ASSESSOR'S DIVISION AND LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF W. ARBOR PLACE, SAID POINT BEING 132.51 FEET EAST OF THE EAST LINE OF N. JUSTINE STREET (THE SOUTH LINE OF SAID W. ARBOR PLACE HAVING AN ASSUMED BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST); THENCE SOUTH 00 DEGREES 29 MINUTES 06 SECONDS EAST ALONG THE CENTER LINE OF AN 0.64 FOOT CONCRETE BLOCK WALL, A DISTANCE OF 54.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.23 FEET TO THE CENTER LINE OF AN EXISTING 1.10 FOOT BRICK WALL; THENCE SOUTH 00 DEGREES 30 MINUTES 10 SECONDS EAST ALONG THE CENTER LINE OF SAID BRICK WALL, A DISTANCE OF 32.50 FEET TO ITS INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 7 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PIN #: 17-08-302-012-0000

COMMONLY KNOWN AS: 348-350 N. Laflin St., Chicago, IL 60607

Cook County Clerk's Office