

# UNOFFICIAL COPY



Doc#: 1501444055 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/14/2015 02:47 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 10-66302626

a corporation existing under the laws of the

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **AKBAR H. NIKZAD, DIVORCED AND NOT SINCE REMARRIED**  
**MAUREEN TAYLOR, DIVORCED AND NOT SINCE REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **June 11, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0417533286**, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 12 AND THE SOUTH 6 FEET OF LOT 9 IN BLOCK 32 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN# (s): **13-22-202-008-0000**

**COMMONLY KNOWN AS: 3933 N TRIPP AVE CHICAGO, ILLINOIS 60641-2947**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S 1/2  
P 2  
S 10  
M 1/2  
S 10  
E W  
INT 1/2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Vice President, this 28<sup>TH</sup> day of NOVEMBER A.D., 2014

LIBERTY BANK FOR SAVINGS

ATTEST:

Valentina Barbias  
VICE President

By Kyle Peter  
ASSISTANT Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

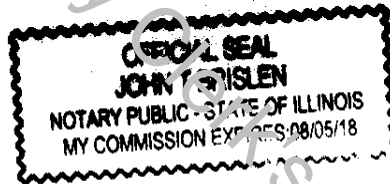
personally known to me to be the VICE President of  
**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation, and Kyle Peter personally known to me to be the ASSISTANT Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>TH</sup> day of NOVEMBER, A.D. 2014

John T. Brislen  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988**



RECORD AND MAIL TO:  
AKBAR H NIKZAD  
MAUREEN L TAYLOR  
3933 N TRIPP AVE  
CHICAGO, IL 60641-2947

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.