Doc#. 1501447038 fee: \$50.00 UNOFFIC Agate: 01/14/2015/08:55 AM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89793547

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/2005, and m de by TAWANNA M. STEPPE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KLY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/19/2005 in the records of the Record of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument #

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-15-206-027-0000

Property is commonly known as: 15430 CHERRY ST, SOUTH HO, LAND, IL 60473-0000.

Dated this 12th day of January in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS JA Clork

DANIEL THOMPSON ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2015, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS - NOTARY PUBI

**COMM EXPIRES: 10/02/2018** 

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 25340710 -- FNMA MIN 100010402023979648 MERS PHONE 1-888-679-6377 DOCR T1215014908 [C-2] EFRMIL1





\*D0009064610\*

1501447038 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 101 IN 1ST ADDITION TO PARK TERRACE SUBDIVISION OF THE NORTH 94.10 FEET OF LOT 5 AND ALL OF LOT 6, THE SOUTH 94.10 FEET OF THE NORTH 188.20 FEET OF LOT 5 AND THE NORTH 94.30 FEET OF THE SOUTH 190,68 FEET OF LOT 5 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4 AND ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES) OF SECTION 15 AND THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 IN SECTION 15 FOR PRIVATE ROAD IN VAN VURRURRENS SUBDIVISION OF SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



