This instrument drafted by and after

recording return to:

Paul Sikora

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 33'98' 45867

That a certain mortgage in the original principal amount of \$115,000.00, executed by RICHARD F TUCCI, A MARRIED PERSON, LUCIA F CALABRESE, A MARRIED PERSON to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated December 23, 2008 and recorded January 8, 2009 in Document No. 0900815037, OR Pool: N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 15-01-401-006-0000 Commonly known as: 1119 Jackson Ave River Forest IL, 60305

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

CHARLES SCHWAB BANK

By: Michael Slade Its: Authorized Agent ACKNOWLEDGEMENT

STATE OF MICHIGAN)

- 33

COUNTY OF WAYNE)

On January 13, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK.

Notary Public, State of Michigan, County Of MACOMB

anne

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner

Notary Public of Michigan

Macomb County

Expires 3/26/2019

Acting in the County of Wayne

1501457007 Page: 2 of 2

## **UNOFFICIAL COPY**



THE FOLLOWING DESCRIBED REAL ISTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT THREE (EXCEPT THE SOUTH 202 FEET THEREOF) AND (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK ONE (1) IN WALLEN AND PROBST'S THE ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST TWO THIRDS (2/3RDS) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIT O PRINCIPAL MERIDIAN IN-COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. Clark's Office

Precel # 15-01-401-006-0000

DODO.