

This instrument was prepared by:
Farana Khan
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 7, 2015
MIN: 100052217009531174
MERS Phone: 888-679-6377

Loan: 1001125473
Package: 79693464
Document: 5080257

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **ADNAN MUZUROVIC AND JASMINA MUZUROVIC, HUSBAND AND WIFE** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Pillar Financial LLC, its successors and assigns (Mortgagee), dated June 3, 2009 and filed for record June 12, 2009 as Document Number 0916340065 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-10-408-011-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5029 N TRIPP AVENUE, CHICAGO, IL 60630

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Pillar Financial LLC, its
successors and assigns

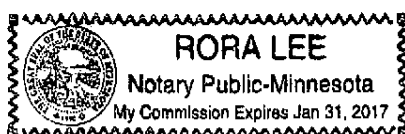
By:

Youa Lee, Assistant Vice President



U05080257

On January 7, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Pillar Financial LLC, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



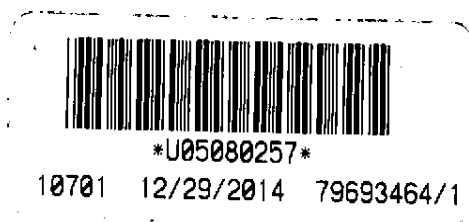
Rora Lee, Notary Public
My Commission expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A

THE NORTH HALF OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN VALERIA M. WILLIAM'S "JEFFERSON PARK ADDITION TO CHICAGO", BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1903 AS DOCUMENT NUMBER 3381452, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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