

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0475252151

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MICHAEL POLSKY AND TIFFANY CHIANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENCHOICE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1323901086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

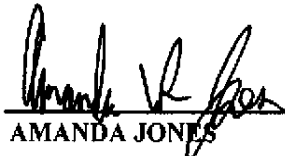
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-114-017-0000

Property is commonly known as: 6244 N MAGNOLIA AVE CHICAGO, IL 60660.

**Dated this 13th day of January in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENCHOICE BANK, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
AMANDA JONES  
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25265193 -@ 101031613040022625 MERS PHONE 1-888-679-6377 DOCR T1315010912 [C-2] ERCNIL1



\*D0009085919\*

# UNOFFICIAL COPY

Loan #: 0475252151

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of January in the year 2015, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENCHOICE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25265193 -@ 101031613040022625 MERS PHONE 1-888-679-6377 DOCR T1315010912 [C-2] ERCNIL1



\*D0009085919\*

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## EXHIBIT A

**THE NORTH 25 FEET OF LOT 16 IN BLOCK 2 IN BROCKHAUSEN AND FISCHER'S  
1ST ADDITION TO EDGEWATER SUBDIVISION OF THE NORTH 60 RODS OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Pin 14-05-114-017



Property of Cook County Clerk's Office