Doc#. 1501408205 fee: \$50.00 UNOFFIC Adde: 01/14/2013 02:28 PM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHARLES REJULIPS AND MARY R PHILLIPS to JPMORGAN CHASE BANK, N.A., dated 01/12/2012 and recorded or 01/26/2012, in Book N/A, at Page N/A, and/or Document 1202604011 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 43 IN WILSONS SUBDIVISION OF THE WEST 112 OF BLOCK 41 OF CANAL TRUSTEES SUBDIVISION SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-33-304-019-0000

Property Address: 1905 NORTH LARRABEE STREET CHICAGO, IL 60614

Witness the due execution hereof by the owner and holder of said mor gage on 01/14/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA Parish of Quachita

3/6/7/5 OFFICE On 01/14/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00603000181784

MANUAL OF SOME

MIN:

MERS Phone (if applicable): 1-888-679-6377