

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
**CLIFFORD H SIEBER - US BANK (IRV)**



Doc#: 1501413017 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/14/2015 08:32 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

Investor #: 170 Service#: 8823462L1



Loan#: 8250340865

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TREVOR K DAVIS AND MARILYZE K DAVIS**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **AUGUST 28, 2013** Recorded on: **SEPTEMBER 25, 2013** as Instrument No. **1326835013** in Book No. --- at Page No. ---

Property Address: **3145 N HONORE ST, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-30-202-034-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 23, 2014**

**U.S. BANK NATIONAL ASSOCIATION**

By: \_\_\_\_\_

**Faustino S. Barrera, Officer**

S Y  
P B  
S N  
M N  
SC Y  
E Y  
INT Y

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Loan#: 8250340865 Srv#: 882346RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

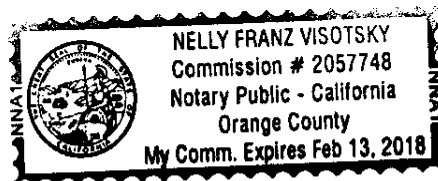
On **DECEMBER 23, 2014** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOTS 1 TO 5, BOTH INCLUSIVE, AND LOTS 230 TO 238, BOTH INCLUSIVE, IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 0?MINUTES 0 SECONDS WEST, 115.10 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, 49.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, 19.0 FEET; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, 63.76 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 31 SECONDS WEST, 19.0 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, 63.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THAT PROPERTY DESCRIBED IN RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 5, 2004 AS DOCUMENT NUMBER 0403634103, AND IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR HONORE COURT TOWNHOME ASSOCIATION RECORDED APRIL 14, 2006 AS DOCUMENT NUMBER 0611410110.