UNOFFICIAL COPY

This Instrument Prepared By:
Robert Watson, 9379102156
After Recording Return To:
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

Parcel: 17193040080000

Doc#: 1501415011 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/14/2015 09:42 AM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE	
PNC#: 8000564250	Chavez
	Recording District: COOK
	iment of Mortgage
	assigns, and transfers to: U.S. BANK, NATIONAL
ASSOCIATION located at 17500 ROCKSIDE ROAcertain Mortgage dated 12/9/2014 executed by:	AD, BEDFORD, OHIO 44146, all beneficial interest under that
Borrower(s) Migue	l Chavez, A Single Man
To PNC MORTGAGE, A DIVISION OF P'NC BA! \$151,050.00, recorded 12-11-24 as It structures as It structures of the Official Records of COOK.	NK, NATIONAL ASSOCIATION, in the amount of: ment No.: 1434529063 in Book/Volume:
December 4 July 20120 33/ 10/4 6/ 6/4 11	P (0.00
Property Address: 2139 W 18th St, Chicago, II	
	3 IN TH', DIVISION OF SECTION 19, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THIRD PRINCIPA	AL MERIDIAN, IN COOK COUNTY, ILLINOIS
Together with the Note or Notes therein described o interest, and all rights accrued or to accrue under sai	or referenced to, the meaney due and to become due thereon with id Mortgage.
	PNC MORTGAGE, A DIVISION OF PNC BANK,
	NATIONAL ASSOCIATION
	Danie de
State of Ohio County of Montgomery	David A Scanlon, Assistant Vice President
personally appeared David A Scanlon, Assistant Vice BANK, NATIONAL ASSOCIATION personally know thin instrument and acknowledged to me that he expressed in the contract of the second se	bey the undersigned, a Notary Public in and for the State of Ohio, are President of PNC MORTGAGE, A DIVISION OF PNC mown to me to be the person whose name is subscribed to the executed the same in his authorized capacity, and that for his author health of which he geted executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene