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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) Ridgestone Bank **SBA Loans** 13925 West North Avenue Brookfield, Wisconsin 53005

Doc#: 1501416018 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/14/2015 11:36 AM Pg: 1 of 2

	THE AB	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1. DEBTOR'S EXACT F	FULL LEGAL NAM	E - insert only one debtor name (1a o	r 1b) - do not abbreviate or combine name	s			
1a. ORGANIZATION'S N							
MINDS C	OVER MA	TER COMMUNIT	TY CHILDCARE CEN	NTER, INC.			
OR 1b. INDIVIDUAL'S LAST NAME		7	FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS	4000 E. C.		СПУ	STATE	POSTAL CODE	COUNTRY	
91 WEST 154	TH STRE	ET	HARVEY	IL	60426	USA	
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGA' (ZATI) N	1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR	CORPORATION	ILLINOIS	67	7349253	NONE	
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only or e de	otor name (2a or 2b) - do not abbreviate o	r combine names			
2a. ORGANIZATION'S N	AME		_				
		•					
OR 2b. INDIVIDUAL'S LAST NAME		FIRE FNAME	MIDDLE NAME		SUFFIX		
			~O.				
2c. MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY	
			⁷ /2×				
		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF O', GA', IZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR	[NONE	
3. SECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR S	6/P) - insert only one secured party n. me ((3a or 3b)			
3a. ORGANIZATION'S N.	AME						
	ONE BAN	K		C/A/			
OR 3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	IMIDDLE	NAME	SUFFIX	
			,	2,1			
3c. MAILING ADDRESS			CITY	STACE	OUTAL CODE	COUNTRY	
13925 WES	ST NORTH	AVENUE	BROOKFIELD	WI	53,005	USA	

4. This FINANCING STATEMENT covers the following collateral:

All tangible and intangible assets and property rights of the Debtor, whether now owned or hereafter acquired, including, but not limited to: (a) all accounts, chattel paper, deposit accounts, occuments, equipment, fixtures, general intangibles, instruments, inventory, and investment property; (b) the real property and improvements known as 91 West 154th Street, Harvey, Cook County, Illinois 60426, as further described on the UCC Financing Statement Addendum attached hereto and made a part hereof (collectively, "Property"); (c) all rights, benefits, profits, rents and other monies payable under, by reason of, or with respect to, any contracts of sale, leases or other agreements relating to the Property or any part thereof; and (d) all proceeds and products of any of the above. Some of the above described collateral may be located on or affixed to the Property.

Minds Over Matter Childcare Center, Inc. is the record owner of the Property.

 ALTERNATIVE DESIGNATION Finis FINANCING STATE 		E/CONSIGNOR BAILEE/BAILOR SELLER/BUYER [7, Check to REQUEST SEARCH REPORT(S) on Debtor(s)	AG, LIEN	NON-UCC FILING			
	MENT is to be filed [for record] (or recorded) in the REAL Attach Addendum (if applicable)	[ADDITIONAL FEE] [optional]	All Debtors	Debtor 1 Debtor 2			
OPTIONAL FILER REFEREN	NCE DATA						
JT/27513	SBA Loan No. 36740860-00	To Be Filed with the Cook County Recorder of Deeds					

1501416018 Page: 2 of 2

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UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA					
9a. ORGANIZATION'S NAME	VICIVICIVI				
MINDS OVER MATTER COMMUNITY CHILDCA	RE CENTER, INC.				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME,SUFFIX				
10. MISCELLANEOUS:	:				
		THE ABOVE	SPACE	IS FOR FILING OFI	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one r	name (11a or 11b) - do not abbrev	iate or combine name	es	· · · · · · · · · · · · · · · · · · ·	<u></u>
11a. ORGANIZATION'S NAME					·
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	 	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	СЛТУ		STATE	POSTAL CODE	COUNTRY
ORGANIZATION	144 JURISDICTION OF ORGAN	IIZATION	11g. ORG	 GANIZATIONAL ID #, If	· —
DEBTOR					NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAMS instit only one name	(12a or 12b)			
OR 125. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16 Additional collections describe	Harry .	<u></u>		
collateral, or is filed as a x fixture filing.	16. Additional collateral descrip	ouon:			
14. Description of real estate:	DVD/ 37 - 40 40	212 221 22			
Lots 19 to 28 in block 9 in Harvey Residence Subdivision,	PIN Nos.: 29-18-)U (± 01	19)	
being a subdivision of the west 1/2 of the northeast 1/4 of	29-18-219-035-00				
Section 18, Township 36 North, Range 14, East of the third principal meridian, in Cook County, Illinois, except that part of	29-18-219-036-00			U _x	
said Lot 19 taken by the Department of Transportation of the	29-18-219-037-000	` ,			
State of Illinois in Case No. 87 I 50565 and described as	29-18-219-038-00	` ,		10	
follows: That part of said Lot 19 described as beginning at the	29-18-219-039-000	,		9	
southeast corner of said Lot 19; thence on an assumed bearing of South 89 degrees 59 minutes 18 seconds West along the	29-18-219-040-000				
South line of said Lot 19 a distance of 26.00 feet; thence North	29-18-219-041-000	` ,			
39 degrees 05 minutes 21 seconds East 41.24 feet to the East	29-18-219-042-000	,			
line of said Lot 19; thence South 00 degrees 00 minutes 00 seconds West along said East line 32.00 feet to the Point of	29-18-219-043-000	,			
Beginning. 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	Street Address: 91 West 154th Street, Harvey, Cook County, IL 60426				
Minds Over Matter Childcare Center, Inc. 91 W. 154th Street					·
	17. Check only if applicable and	-			
Harvey, IL 60426			pect to pro	perty held in trust or	Decedent's Estate
	18. Check only if applicable and				
	Debtor is a TRANSMITTING		annoeli	affective 20	
	Filed in connection with a Ma			•	