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Doc#: 1501417024 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2015 11:08 AM Pg: 1 of 4

Prepared By:
BCM-CTLS
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA 91203

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION** does hereby certify that a certain Mortgage, bearing the date **11/30/2004**, made by **KLAIRMONT ENTERPRISES, INC.**, an Illinois corporation, to **Original Beneficiary Name: NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **4801 W PETERSON AVE, CHICAGO, IL, 60646** and further described as:

Parcel ID Number: **PIN: 13044020040000; 13044020050000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0433702292**, on **12/02/2004**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
Loan Amount: **\$5,620,000.00**
Current Beneficiary Address: **One Nationwide Plaza, Columbus, OH, 43215**

Dated this January 5, 2015
Lender: **NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION**

By: Peter A. Lynch
Its Senior Investment
Professional

S Yes
P 4
S N
S N
S Yes
S Yes
S Yes

00-1100647

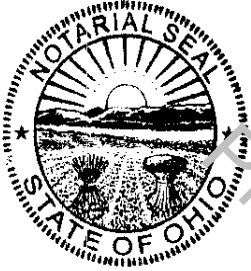
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STATE OF OHIO, COUNTY OF FRANKLIN

On January 5, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Peter A. Lynch, Senior Investment Professional of NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Tracy Whitney
Notary Public Tracy Whitney

Commission Expires: 4-17-18



TRACY WHITNEY
Notary Public, State of Ohio
My Commission Expires 4-17-2018

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT APARCEL 1:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF CALDWELL AVENUE AND THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ON SAID NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9, A DISTANCE OF 45.86 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SAID SOUTH LINE OF PETERSON AVENUE 110 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE 127.1 FEET TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE NORTHWESTERLY ON THE ABOVE NORTHEASTERLY LINE OF CALDWELL AVENUE 161.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

AND

THE NORTH 1/2 OF VACATED CALDWELL AVENUE LYING SOUTH OF AND ADJOINING THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF CALDWELL AVENUE AND THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ON SAID NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9, A DISTANCE OF 45.86 FEET TO THE SOUTH LINE OF PETERSON AVENUE, THENCE EAST ALONG SAID SOUTH LINE OF PETERSON AVENUE 110.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE, 127.10 FEET TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE NORTHWESTERLY ON SAID NORTHEASTERLY LINE OF CALDWELL AVENUE 161.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 AND THAT PART OF LOT 3, LYING WEST OF THE CENTER LINE OF CICERO AVENUE AND SOUTH OF THE SOUTH LINE OF PETERSON AVENUE (EXCEPT THE PARCEL BEGINNING AT A POINT OF THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9 AND THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SOUTH LINE OF PETERSON AVENUE 110 FEET TO A POINT; THENCE SOUTH, AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE, TO A POINT ON THE NORTHEASTERLY LINE OF CALDWELL AVENUE;

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THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE, 33.0 FEET TO THE SOUTHWESTERLY LINE OF LOT 9; THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE OF LOT 9, TO A POINT ON THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING) OF OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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