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Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JOYCE A GARCIA

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1501422016 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/14/2015 08:57 AM Pg: 1 of 2

Customer#: 650/1 Service#: 4094325RL1



Loan#: 7600016787

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby acknowledge that it has received full payment and satisfaction of the same. Original Mortgagor: GRZEGORZ GRUSZKA, A MARRIED PERSON AND ANNA GRUSZKA, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHART CRED SAVINGS BANK

Mortgage Dated: OCTOBER 23, 2009 Recorded on: NOY EMBER 10, 2009 as Instrument No. 0931457247 in Book No.

- at Page No. -

Property Address: 7324 S 86TH AVE, JUSTICE, IL 60458-1134

County of COOK, State of ILLINOIS

PIN# 18-26-108-023-0000

Legal Description: LOT 1 IN URADNK'S RESUBDIVISION OF PART CF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1976 / S DOCUMENT NO. 2433702, IN COOK COUNTY, ILLINOIS.

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1501422016 Page: 2 of 2

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Loan#: 7600016787 Srv#: 4094325RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIG	NED. BY THE O	FFICER DULY	AUTHORIZED, HAS	DULY EXECUTED
THE FOREGOING INSTRUMENT ON	DEC 1	8 2014	·	
RBS FINANCIAL PRODUCTS INC., RUS	HMORE LOAN	MANAGEME	NT SERVICES LLC.,	ITS APPOINTED
ATTORNEY IN FACT				
VA XXXX				
M() (// Let \				
By:				
(Name, Title): Michael Whi	tfield			
	Vice	President		
State of CALIFORNIA	}			
County of ORANGE	} ss.			
DEF 18 2014				nael Whitfield
On before me, Tariara Sul				
who proved to me on the basis of saust ctory	evidence to be the	e person(s) who	se name(s) is/are subsc	ribed to the within
instrument and acknowledged to me toat be/	she/they executed	the same in his/	her/their authorized cap	acity(ies) and that by
his/her/their signature(s) on the instrument '	e person(s), or the	entity upon bel	nalf of which the person	(s) acted, executed the
instrument. I certify under PENALTY OF P	EPJURY under th	e laws of the St	ate of California that the	e foregoing paragraph is
true and correct.				
Witness my hand and official seal.				
,	0/			Section 2
	4		TAMARA SULEA	
	4	E	Commission # 2004187 Notary Public - California	년 <u>건</u>
			Orange County	× ×
(Notary Name): Tamara Sulea		N TANK	y Comm. Expires Feb 12, 20	17
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				/Sc.
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