

UNOFFICIAL COPY

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523



Doc#: 1501541064 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/15/2015 12:47 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO
Virginia A. Shipe
933 West George Street, Unit 3
Chicago, IL 60657

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Inland Bank and Trust, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Virginia A. Shipe, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 8th day of October, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 12296560632 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

PARCEL 1: THAT PART OF LOTS 169 TO 175, BOTH INCLUSIVE, TAKEN AS A TRACT, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTERLINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 131.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 17.0 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT A DISTANCE OF 67.3 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 67.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, REFUSE AREA AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS ESTABLISHED BY THE DECLARATION RECORDED SEPTEMBER 2, 2014 AS DOCUMENT NUMBER 0424634111, IN COOK COUNTY, ILLINOIS.

PIN# 14-29-102-056-0000, common address is known as: 1303 West Belmont Avenue, Chicago, IL 60657.

Situated in the City of Chicago, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 30th day of October, 2014.

By:

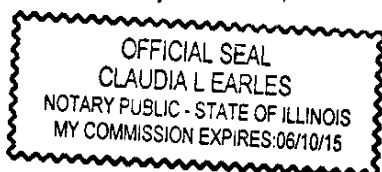
Attest:

FIRST AMERICAN TITLE
ORDER# 2540961

State of Illinois, County of Dupage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Renelli personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of October, 2014.



Commission expires: 6-10-15

S W
P L
S XL
SC V
INT PA