## **UNOFFICIAL COPY**

Recording Requested By Baxter Credit Union

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

Loan #: **XX6707004.30** 

NRC #: 740

APN: 11-29-300-011-0000



Doc#: 1501544054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/15/2015 03:56 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/26/2007 made and executed by ANDREW KERR AND STEPHANIE KERR, HUSBAND AND WIFE to secure payment of the principal sum, of \$50000.00 Pollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 10/04/2007 Instrument #: 0727756030 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Legal Description: SEE ATTACHMENT A, Tax Id No.: 11-29-300-011-0000, Property Address: 7516 N ROJERS AVE CHICAGO IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on December 18, 2014.

BAXTER (REDIT UNION Beneficiary

BY

DICK DIVALL, AUTHORIZED OFFICER

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 18, 2014, before me, PATRICIA S. GUIF T. NOTARY PUBLIC, a Notary Public personally appeared DICK DIVALL who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

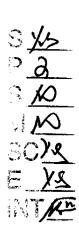
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hadd and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC, Notary Public

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331





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## ATTACHMENT A

LOT 10 IN BLOCK 2 PUFERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, LYING NORTH EASTERLY OF THE NORTH WEST ELEVATED RAILROAD COMPANYS RIGHT OF WAY AND PART OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 20 LYING NORTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.