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Doc#: 1501545006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2015 08:11 AM Pg: 1 of 2

Assignment of Mortgage

Lender Loan Nuriber: 0000343554

MIN: 1009031-6000017780-2

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgoge Electronic Registration Systems, Inc. ("MERS") as nominee for Bridgeview Bank Mortgage Company, LLC., its successors and assigns (P.O Box 2026, Flint, MI 48501-2026), hereby assign and transfer to Stonegate Mortgage Corporation (4849 Greenville Ave, Suite 800, Dallas, Texas 75206) its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Adam Mr. Rodriguez and Katarzyna Zofia Ganko, husband and wife, as tenants by the entirety, and bearing, the date of the 31st day of December A.D. 2012, and recorded on the 15th day of January A.D. 2013 in the office of the Recorder of Cook County, State of IL Document Number 1301555019. See exhibit A for legal description. APN: 13-25-408-034-1003

Signed on the $\frac{27}{27}$ day of January A.D. 2015

Notary Public, State of Texas My Commission Expires August 19, 2018

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Bridgeview Bank Mortgage Company, LLC., its successors and assigns

BY:_____

Cheryl Gerardot, Assistant Secretary

State of Texas)
County of Dallas) ss:

On the _____day of January A.D. 2015, before me a Notary Public, personally appeared Cheryl Gerardot to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Bridgeview Bank Mortgage Company, LLC., its successors and assigns and that said instruction was signed and behalf of said company.

Notary Public – Claudette Grimes

Name and address of Preparer: Stonegate Mortgage Corporation, 4849 Greenville Ave, Suite 800, Dallas, TX 75206

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

13-25-408-034-1003

PARCEL 1:

UNIT 2634-1 IN THE 2634 NORTH FAIRFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 2 IN HARRIET FARLIN'S SUBDIVISION OF THE SOUTH 34 OF THE WEST 12 OF THE SOUTHEAST 14 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS 1, ACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00535584, TOXIETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

NIT 1,

2634 N. FAIRFIELD AVENUE, UNIT 1, CHICAGO IL 60647