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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1501545012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/15/2015 08:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx139729 "ALTMIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ELIZABETH ANNE ALTMIN AND ED MAIER WIFE AND HUSBAND, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/23/2005 Recorded: 01/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600921093, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-201-075-1011
Property Address: 21 E ELM ST APT 2D, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On DEC 30 2014

By: Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On DEC 30 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)


S ✓
P ✓
B ✓
M ✓
CG ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office



UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER DESCRIBED AS "PARCEL". LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND THE NORTH HALF OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874647 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Instrument 24874647 of the aforesaid county records.

Permanent Parcel Number: 17-03-201-075-1011
ELIZABETH ANNE ALTMAN AND ED MAIER, WIFE AND HUSBAND

21 EAST ELM STREET UNIT 2D, CHICAGO IL 60611

Loan Reference Number . . . AM 22282143

First American Order No. 8428799

Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

 ALTMAN
8428799

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDDED_A



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