UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1501545013 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2015 08:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC ATION #:xxxxxxxxxxx114770 "SLATER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN (S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOSEPH D SLATER AND DIAN'NE M SLATER, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/28/2005 Recorded: 02/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504804153, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-32-401-019-0000

Property Address: 10538 OWEN DR., ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S J P B N N N

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On DEC 3 0 2014

By: / Julie Opminsky, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

On <u>DEC 3 0 2014</u>, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand, and official seal,

MICHAEL BURKES

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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IOFFICIAL

--- described property located in the County of Cook

State of Illinois:

LOT 19 IN EAGLE RIDGE ESTATES, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SLATER MORTGAGEDEED

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cel ID#: 27-32-401-019-0000

60467

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[Street]

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Orland Park

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