

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DIANE ELAM** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **09/24/2004** and recorded on **01/25/2005** , in Book N/A , at Page N/A , and/or Document **0502645080** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-30-322-034**

Property Address: **7244 N RIDGE BOULEVARD CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 01/14/2015.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **01/14/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 0679644351

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 0679644351**

## **EXHIBIT A**

PARCEL 1: THAT PART OF LOT 2 (EXCEPT THE NORTH 19 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2) AND OF LOT 3 (EXCEPT THE SOUTH 4.1 FEET THEREOF) TAKEN AS A TRACT IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A STRAIGHT LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, A POINT WHICH LIES WEST OF A STRAIGHT LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT AT POINT WHICH IS 52 FEET 3-3/4 INCHES WEST OF THE SOUTHEAST CORNER THEREOF AND EAST OF A STRAIGHT LINE DRAWN PERPENDICULAR TO SOUTH LINE OF SAID TRACT TO A POINT WHICH IS 74 FEET 10 INCHES WEST OF THE SOUTHEAST CORNER THEREOF, TOGETHER WITH THE SOUTH 9 FEET 9 INCHES OF THE NORTH 20 FEET 6-1/4 INCHES (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT WHICH LIES WEST OF A STRAIGHT LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT AT A POINT WHICH IS 141 FEET 9-1/8 INCHES WEST OF THE SOUTHEAST CORNER THEREOF.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE DECLARATION OF EASEMENTS AND PROTECTIVE COVENANTS RECORDED APRIL 5, 1954 AS DOCUMENT 15872991, IN COOK COUNTY, ILLINOIS.