

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

Doc#: 1501557115 fee: \$50.00 Date: 01/15/2015 11:55 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, not personally but as Trustee on behalf of LaSalle Bank National Association as Successor Trustee to LaSalle Bank NA, as Trustee Under Trust Agreement dated July 22, 1994 and known as Trust Number 118873 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date of November 19, 2003 And Recorded June 21 2004 July 30, 2003 October 2 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 0417350115 & 0417350116 0327502134 & 0327502135

to the premise therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOTS 15, 16, AND 17 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 16-01-221-037-000, 16-01-221-038-0000 and 16-01-221-039-0000 Address(es) of premises: 1320 North Western Avenue, Chicago, IL 60622 Witness and and seal, this 15th day of January, 2015.

Handwritten signature and (SEAL) (SEAL)

This instrument was prepared by: Nancy Marinaro Ln #127310802, #127310801 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

UNOFFICIAL COPY

STATE OF Illinois }
 County of Kane } SS.

I, Nancy D. Ahern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryn Perna personally known to me to be the Senior Vice-President of the American Chartered Bank, a corporation, and [Signature], personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and [Signature] Notary seal this 15th day of January, 2015.

Nancy D. Ahern
 NOTARY

Commission expires: 11/8/2015



**RELEASE DEED
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO: American Chartered Bank
 20 N. Martingale Road, Suite 600
 Schaumburg, IL 60173