

UNOFFICIAL COPY

Doc#: 1501557127 fee: \$50.00  
Date: 01/13/2015 11:38 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: **Deborah C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **31749439**

Ref Number: **0074321073**

Tax ID: **14-50-116-023-1019**

**1/17/2015**

Property Address:

**2911 N WESTERN AVE APT 207**  
**CHICAGO, IL 60618**

IL0v2-RM 31749439 E 1/14/2015

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**

Borrower(s): **SONEPAL KOHLI, UNMARRIED**

Date of Mortgage: **12/30/2004** Original Loan Amount: **\$27,900.00**

Recorded in **Cook County, IL** on: **1/21/2005**, book **N/A**, page **N/A** and instrument number **0502114046**

Property Legal Description:

**PARCEL 1: UNIT 207 BOTH INCLUSIVE IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE DRIVEWAY FOR THE BENEFIT OF UNIT 207, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00721016. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, AND AS AMENDED.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/14/2015

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER  
TO ING BANK, FSB**

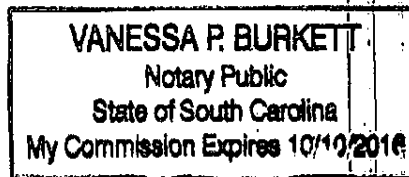
By:

*Frances Y. King*  
Frances Y. King, Vice President

State of SC, County of Lexington

On this 14 day of January, 2015 before me personally appeared **Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

*Vanessa P. Burkett*  
Notary Public: **Vanessa P. Burkett**  
**Richland County, South Carolina**  
My Commission Expires: 10/10/2016



Property of Cook County Clerk's Office