UNOFFICIAL CO

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN Doc#: 1501501081 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/15/2015 11:32 AM Pg: 1 of 1

FOR: MEDICAL AND/OR **CASH ASSISTANCE**

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$1,000.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: ROSELLA MATTHIAS

CASE ID#: 91-200-974857

COUNTY OF RESIDENCE: 200

Dated 10/12/2011, and recorded in Cock County, State of Illinois, on 10/13/2011, under Document No. 1128640098 against the following described real property.

The validity of this release is contingent upor the check clearing the bank.

Lot 2 and the South 5 feet of Lot 1 in the Resubdivision of Block 10 in Hannah and Keeney's Addition to Chicago Heights, a Subdivision of part of the Southeast 1/4 of Section 29 and that part lying West of Railroad lands of the Southwest 1/4 of Section 28, Toy nsh p 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 2802 Jackson Avenue, South Chicago Heights, Illinois 60411

Heights, Illinois 60411 P.I.N. 32-29-420-038-0000	
Dated / 2 - 30 - 30 / AUTH	HORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor
County of Cook	} Chicago, IL 60607-3800
Department of Healthcare and Fami subscribed to the foregoing instrume	Notary Public do hereby certify that George Luetkemeyer, the Bureau of Collections, Technical Recovery Section in the ly Services, personally known to be the same person whose name is ent, appeared before me this day in person and acknowledged that is required by law, for the uses therein set forth.
	Given under my hand and seal this

OFFICIAL SEAL ESTELL HARDIMAN

HFS 233 (R-10-2006)

IL478-2317

Notary Public