

UNOFFICIAL COPY

Doc#: 1501508057 fee: \$50.00  
Date: 01/15/2015 09:29 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:  
LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
8950 CYPRESS WATERS BOULEVARD  
COPPELL, TX 75019



**RELEASE OF MORTGAGE**

Nationstar Mortgage #:0614035814 "SHAH" Lender ID:AV5 Cook, Illinois  
MIN #: 100196399004853493 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by PRASHANT SHAH AND PURVI SHAH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. in the County of Cook, and the State of Illinois, Dated: 12/27/2013 Recorded: 01/28/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1402801027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

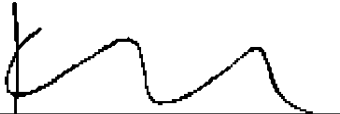
Legal: THAT PART OF LOT 71 IN TOWN BUILDERS FAIRWAY TERRACE, UNIT 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 71, THENCE NORTHWESTWARD ALONG THE SOUTHWEST LINE OF LOT 71, A DISTANCE OF 95.31 FEET TO THE SOUTHWEST CORNER OF SAID LOT 71; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 71, A DISTANCE OF 16.00 FEET; THENCE EASTWARD, A DISTANCE OF 98.43 FEET TO A POINT ON THE EAST LINE OF SAID LOT 71; THENCE SOUTHWESTWARD ALONG THE EAST LIEN OF SAID LOT 71, BEING A CURVED LINE, CONVEX TO THE SOUTHEAST, OF 121.37 FEET IN RADIUS, FOR AN ARC LENGTH OF 72.00 FEET TO THE POINT OF BEGINNING.

Assessor's/Tax ID No. 03-21-105-058-0000  
Property Address: 1702 N WILSHIRE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On January 15th, 2015

By:   
JUSTIN MOON, Assistant Secretary

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STATE OF Texas  
COUNTY OF Dallas

On January 15th, 2015, before me, ADRIENNE DANIELLE MEYER, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ADRIENNE DANIELLE MEYER  
Notary Expires: 04/20/2016



(This area for notarial seal)

Prepared By:  
Tifni Wilbur, Nationstar Mortgage 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office