

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
JENNIFER R FUENTES



Doc#: 1501519013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/15/2015 09:04 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 697/1 Service#: 4063053RL1  
Loan#: 2001089867



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PATRICIA HURLEY, A SINGLE PERSON**  
Original Mortgagee: **MORGAN STANLEY CREDIT CORPORATION**  
Mortgage Dated: **SEPTEMBER 16, 2005** Recorded on: **OCTOBER 06, 2005** as Instrument No. **0527926125** in Book No. --- at Page No. ---  
Property Address: **2545 WEST CATALPA, CHICAGO, IL 60625-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **13-12-212-026-1003 AND 13-12-212-026-1060**  
Legal Description: See Attached Exhibit


yes  
no  
no  
yes  
yes  
INT

# UNOFFICIAL COPY

Loan#: 2001089867 Srv#: 4063053RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 02 2015 ROUNDPOINT MORTGAGE SERVICING CORPORATION

By:   
Julie A. Yates, Assistant Vice President

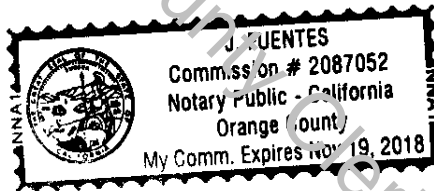
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

JAN 02 2015

On \_\_\_\_\_, before me, J. Fuentes, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): J. Fuentes



PROPERTY OF COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## Legal Description

UNITS 2545-1A AND P-27 IN CATALPA TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 805, 806, 807, 808, 809 AND 810 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING WEST OF LINCOLN AVENUE, IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 033639103, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

13-12-212-026-1003

13-12-212-026-1060

County of Cook County Clerk's Office