

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KATHRYN M CALLOWAY - US BANK



Doc#: 1501519028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/15/2015 09:36 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002431985 PHONE#: (888) 679-6377

Investor #: A73 Service#: 877285KLL1



Loan#: 6800243198

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KAREN A HEY UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 29, 2009 Recorded on: JULY 10, 2009 as Instrument No. 0919126006 in Book No. --- at Page No. ---

Property Address: 4654 N CAMPBELL AVE, CHICAGO, IL 60625-0363

County of COOK, State of ILLINOIS

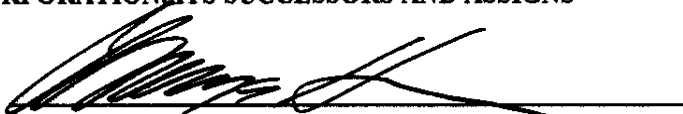
PIN# 13-13-210-038-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:


Charyce Harper, Assistant Secretary

S ✓
P 13
S ✓
M ✓
SC ✓
E ✓
INT ✓

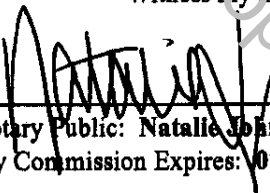
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Loan#: 6800243198 Srv#: 877385RL1
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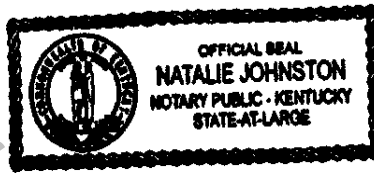
State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 23, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018



Property of Cook County Clerk's Office

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6800243198-IL

EXHIBIT A

Legal Description: PARCEL 1:

UNIT 4654-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMPBELL COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010529132, IN THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S 4654-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.