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## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527267697 COB Loan #:4527267697

Mortgagor:STEPHEN B CALCARI AND LINDA S CALCARI

Mortgagee:RBS Citizens, N.A.

Property Address: 2111 KIRCHOFF ROAD ROLLING MEADOWS 60008

Instrument Date:10/3/2012 Loan Amount:100000

Recorded on:10/19/2012 Instrument #:1229308361

Parcel ID #:02-36-213-017-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND IN THE STATE OF ILLINOIS, TO WIT:

LOT 2709 IN ROLLING MEADOWS UNIT NO. 19, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527268006 COB Loan #:4527268006

Mortgagor:JUDITH A GALE

Mortgagee:RBS Citizens, N.A.

Property Address:5823 NORTH MARKHAM AVENUE CHICAGO 60646

Instrument Date:9/27/2012 Loan Amount:100000

Recorded on:10/10/2012 Instrument #:1228408851

Parcel ID #:13-05-410-020-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND IN THE STATE OF ILLINOIS, TO WIT:

LOT 20 IN BLOCK 2 IN CHRISTMANN AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527268197 COB Loan #:4527268197

Mortgagor:JESUS GUILLEN AND MARIA E GUILLEN

Mortgagee:RBS Citizens, N.A.

Property Address:2109 FULLER STREET ROLLING MEADOWS 60008

Instrument Date:9/22/2012 Loan Amount:161000

Recorded on:10/2/2012 Instrument #:1228608075

Parcel ID #:02-36-413-051-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND IN THE STATE OF ILLINOIS, TO WIT:

LOT 2483 IN ROLLINGS MEADOWS UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1957 AS DOCUMENT 14072301 OF COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527268278 COB Loan #:4527268278

Mortgagor:RICHARD J NOVACK, AS TRUSTEE OF THE NOVACK FAMILY TRUST AGREEMENT U/D/T DATED MARCH 19, 2004. DONNA L NOVACK, AS TRUSTEE OF THE NOVACK FAMILY TRUST AGREEMENT U/D/T DATED MARCH 19, 2004

Mortgagee:RBS Citizens, N.A.

Property Address:1426 E ELENIE LANE ARLINGTON HEIGHTS 60004

Instrument Date:9/28/2012 Loan Amount:100000

Recorded on:10/12/2012 Instrument #:1228657116

Parcel ID #:03-09-119-002-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SUTATED IN ARLINGTON HTS, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 3/19/2004, AND RECORDED 4/16/2004 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0410748041

BEING FURTHER DESCRIBED AS:

LOT 486 IN NORTHGAGE UNIT 4-B, BEING A SBUDIVISION OF THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527268308 COB Loan #:4527268308

Mortgagor:MARY P O'CONNOR, AS TRUSTEE OF THE DECLARATION OF TRUST DATED APRIL 26, 2000

Mortgagee:RBS Citizens, N.A.

Property Address:919 NORTH HARVEY AVENUE OAK PARK 60302

Instrument Date:9/29/2012 Loan Amount:120000

Recorded on:10/12/2012 Instrument #:1228657531

Parcel ID #:16-05-121-033-0000

Legal Description:LOT 13 IN THE SUBDIVISION OF THE EAST 358.52 FEET OF LOT ELEVEN IN THE SUPERIOR COUTY OF COMMISSIONER'S PARTITION OF THE

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SOUTH HALF OF THE SOUTH EIGHTY FIVE ACRES OF THE NORTH WEST QUARTER OF SECTION 5, AND THE SOUTH HALF OF THE EAST SEVENTEEN ACRES OF THE SOUTH EIGHT FIVE ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527268405 COB Loan #:4527268405

Mortgagor:JOHN D' ASTICE AND MARY LOU D' ASTICE

Mortgagee:RBS Citizens, N.A.

Property Address:3501 CENTRAL ROAD ROLLING MEADOWS 60008

Instrument Date:9/22/2012 Loan Amount:150000

Recorded on:10/15/2012 Instrument #:1228908510

Parcel ID #:08-06-200-076-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 AND WEST 4 FEET AS MEASURED ON THE NORTH LINE THEREOF, OF LOT 2 IN KUNTZE'S RESUBDIVISION OF PLUM GROVE HILLS, UNIT NUMBER 5, BEING A RESUBDIVISION OF LOTS 132 THROUGH 166 BOTH INCLUSIVE IN PLUM GROVE HILLS UNIT NUMBER 5 BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 7 ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527268456 COB Loan #:4527268456

Mortgagor:HU YUAN TAN AND YU HUAN CHEN

Mortgagee:RBS Citizens, N.A.

Property Address:5619 SOUTH HERMITAGE AVENUE CHICAGO 60609

Instrument Date:9/24/2012 Loan Amount:100000

Recorded on:10/9/2012 Instrument #:1228308422

Parcel ID #:17-31-413-007-0000

Legal Description:ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, AND IN THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 57 IN EDWIN C. LARNED'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527268553 COB Loan #:4527268553

Mortgagor:CHERYL L. MCLEAN, AS TRUSTEE OF THE MCLEAN FAMILY 1996 DECLARATION OF TRUST U/D/T DATED 2/29/1996. TIMOTHY J MCLEAN, AS TRUSTEE OF THE MCLEAN FAMILY 1996 DECLARATION OF TRUST U/D/T DATED 2/29/1996

Mortgagee:RBS Citizens, N.A.

Property Address:3547 LOUIS STREET FRANKLIN PARK 60131

Instrument Date:10/1/2012 Loan Amount:100000

Recorded on:10/17/2012 Instrument #:1229157041

Parcel ID #:12-21-306-055-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS:

LOT 47 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK 36 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS 21

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AND 28, TOWNSHIP FORTY NORTH, RAENGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527268677 COB Loan #:4527268677

Mortgagor:BRIAN T MCNAMARA AND KARA B MCNAMARA

Mortgagee:RBS Citizens, N.A.

Property Address:2132 WEST 92ND STREET CHICAGO 60643

Instrument Date:9/29/2012 Loan Amount:250000

Recorded on:10/15/2012 Instrument #:1228908062

Parcel ID #:25-06-305-011-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SUTATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/10/2012, AND RECORDED 1/25/2012 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 1202504008

BEING FURTHER DESCRIBED AS:

THE WEST 90 FEET OF LOTS 13 AND 14 IN A. F. DUNNE'S SUBDIVISION OF BLOCK 26 IN HILLIARD AND DOBBINS SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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