

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

Doc#: **1501539006** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/15/2015 08:47 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **88487627231612133**  
Tax ID: **30177130020000**  
Property Address:  
**9 157th Street**  
**Calumet City, IL 60409**

IL0v2-AM31664985 1/7/2015 FN1231B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **DANA LOVEJOY**

Date of Mortgage: **7/11/2008** Original Loan Amount: **\$79,920.00**

Recorded in **Cook County, IL** on: **8/7/2008**, book **N/A**, page **N/A** and instrument number **0822035187**

Property Legal Description:

**LEGAL DESCRIPTION: LOT 5 IN BLOCK 1 IN WEST HOMEWOOD ADDITION TO CITY OF HAMMOND, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1912 IN BOOK 112 OF PLATS PAGE 48 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 30-17-213-002-0000 VOL. 0224 PROPERTY ADDRESS: 9 157TH STREET, CALUMET CITY, ILLINOIS 60409**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 08 2015

**BANK OF AMERICA, N.A.**

By: Shannon Mayfield  
Assistant Vice President

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**  
County of **Ventura**

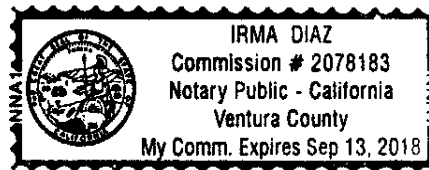
On JAN 08 2015 before me, IRMA DIAZ, Notary Public, personally appeared Shannon Mayfield, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Irma Diaz  
My Commission Expires: 09/13/2018



(Seal)