### **UNOFFICIAL COPY**



Doc#: 1501641033 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/16/2015 10:32 AM Pg: 1 of 5

This Document Prepared By:

I av. D.C	
Law P.C.	
200 N. LaSalle St, S	Suite 2310
Chicago, IL 60601	-

After Recording Return To:

I	Baltazar Fernandez and Rosaura
I	Fernandez
3	3742 S. Kedzie Ave
(	Chicago, IL 60632

#### SI ECIAL WARRANTY DEED

THIS INDENTURE made this Q day of lecomber, 20 14, between JPMorgan Chase Bank, N.A., hereinafter ("Grantor"), and bilitazar Fernandez and Rosaura Fernandez, husband and wife, as joint tenants, whose mailing iddress is 3742 S. Kedzie Ave., Chicago, IL 60632, (hereinafter, [collectively], "Grantee"), with JESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVLY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVLP, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 5220 S Knox Ave, Chicago, IL 60632.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be lone, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

REAL ESTATE TRA	08-Jan-2015	
	CHICAGO:	375.00
	CTA:	150.00
With the same of t	TOTAL:	525.00
19-10-312-037-000	0 20150101655948	1-562-052-224

REAL EST	08-Jan-2015		
		COUNTY:	25.00
		ILLINOIS:	50.00
		TOTAL:	75.00
19-10-31	2-037-0000	20150101655948	0-962-659-968



1501641033D Page: 2 of 5

# UNOFFICIAL COPY

Executed by the undersigned on <u>pec 19</u>	, 20 <u>[4</u> :	
	GRANTOR:	
	JPMorgan Chase Bank, N.A.	
	By: /	DEC 10 201/
	Deet Hill	DEC 1 9 2014
	Name: Janet Hill	
	Title: Vice President	
0		
STATE OF)		
COUNTY OF) SS	/	
I, the undersigned, a Notary Rublis in and for CERTIFY that	or said County, in the State aforesaid, ally known to me to be the	DO HEREBY of
JPMorgan Chase Bank, N.A., and personall	y known to me to be the same person	whose name is
subscribed to the foregoing instrument, zprathat as such [HK] [SHA	Elsimod and delivered the instrumen	d acknowledged
[HER] free and voluntary act, and as the free	ee and voluntary act and deed of said	it as [HIS]
for the uses and	purposes therein set forth.	
,	parpulation our forum	
Given under my hand and official se	al, this, 2	20
\		
Commission expires, 20	X	
,	Ser Notary A	e Attached cknowledgement
/		do
Notary Public		0
SEND SUBSEQUENT TAX BILLS T6:		1/5
Baltazar Fernandez and Rosaura Fernandez,	3742 S. Kedzie Ave., Chicago, IL 60	0632

1501641033D Page: 3 of 5

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### Notary Acknowledgement

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this December 19, 2014, by Janet Hill, the Vice President of JPM organ Chase Bank, NA, a National Association organized under the laws of the Uni ed States of America. He/she is personally known to County Clarks me.

Printed Name: Jessica Salinger



\_\_1501641033D Page: 4 of 5\_

### **UNOFFICIAL COPY**

#### Exhibit A Legal Description

LOT 47 IN BLOCK 10 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Es. Permanent Real Estate Index Number: 19-10-312-037-0000

1501641033D Page: 5 of 5

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#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other 3. matters of record, to the extent valid, subsisting and enforceable;
- Z mng requirements, statutes, rules, orders, restrictions, regulations and ordinances of 4. governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- All roads and legal highways; 5.
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the on the property of the propert conduct of any activity upon the property.