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THIS DOCUMENT PREPARED BY, AND  
RECORDING REQUESTED BY:

David W. Forti, Esq.  
Dechert LLP  
Cira Centre  
2929 Arch Street  
Philadelphia, Pennsylvania 19104

AFTER RECORDING MAIL TO:

Dechert LLP  
1095 Avenue of the Americas  
New York, New York 10036  
Attention: William Peil

Accm-364-FL-CD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND OTHER RECORDED DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned IMPACT C.I.L., LLC, a Delaware limited liability company ("Assignor"), having an office at 100 Pine Street, Suite 2860, San Francisco, CA 94111, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign and transfer, without recourse, to WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE IMPACT FUNDING LLC, AFFORDABLE MULTIFAMILY HOUSING MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2014-1, having an address at 9062 Old Annapolis Road, Columbia, Maryland 20145, Attn: Corporate Trust Services (CMBS)-Impact Funding LLC, Series 2014-1 ("Assignee"), all of Assignor's right, title and interest in, to and under those recorded documents identified on Exhibit B attached hereto and made a part hereof, relating to the real property described on Exhibit A attached hereto and made a part hereof, together with the Note secured thereby.

Dated as of the 20 day of November, 2014.

Witnesses:

ASSIGNOR:

Bin

IMPACT C.I.L., LLC

Print Name: Bin Chen

By: Daniel F. Sheehy

Christina

Name: Daniel F. Sheehy

Print Name: Christina Deglau

Title: President

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF SAN FRANCISCO )

THIS INSTRUMENT FILED FOR RECORD BY  
FIRST AMERICAN TITLE AS AN ACCOMMODATION  
ONLY IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION  
OR TO ITS EFFECT UPON THE TITLE

Loan Number: 330033901  
Property Name: North & Talman Phase III  
Chicago, Cook County, Illinois

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On November 20, 2014, before me, Germaine Z. Bennison, a Notary Public in and for said state, personally appeared Daniel F. Sheehy, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

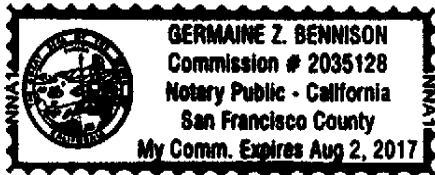
WITNESS my hand and official seal.

*Germaine Z. Bennison*

Name: Germaine Z. Bennison

My Commission Expires:

(NOTARY SEAL)



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## EXHIBIT A

### LEGAL DESCRIPTION

#### \*\*\*PARCEL 1A:

LOTS 27 AND 28, (EXCEPT THE NORTH 8 FEET OF EACH OF SAID LOTS TAKEN OR USED FOR ALLEY) IN CHARLES PROEBSTING'S SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1B:

THE SOUTH 21.00 FEET OF LOT 9 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1C:

THE SOUTH 18.50 FEET OF LOT 8 (EXCEPT THE EAST 104.00 FEET THEREOF) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 9 AND 10 (EXCEPT THE SOUTH 21.00 FEET OF SAID LOT 9) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 AND THE NORTH 3.27 FEET OF LOT 7 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOT 7 (EXCEPT THE NORTH 3.27 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 18.50 FEET THEREOF) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND

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THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

Street Addresses: 2656-2658 W. North Avenue, 1616-20 N. Talman Avenue and 1601-19 N Washtenaw Avenue, Chicago, Illinois

P.I.N.s: 13-36-427-014  
13-36-427-030  
13-36-427-031  
13-36-427-032  
13-36-427-040  
13-36-427-041  
13-36-427-042  
13-36-427-043  
13-36-427-044  
13-36-427-045

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## EXHIBIT B

### LOAN DOCUMENTS

1. Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated April 4, 2014, executed by North & Talman III Limited Partnership, an Illinois limited partnership (the "Borrower"), as mortgagor, to Bank of America, N.A., ("Original Lender") as mortgagee, and recorded on April 7, 2014, in the Official Records of Cook County, Illinois (the "Land Records") as Document No. 1409744008, and as re-recorded on May 5, 2014 in the Land Records as Document No. 1412534082 to correct a scrivener's error in paragraph 2 on page 1 of the instrument.

2. Assignment of Mortgage and Other Recorded Documents dated April 4, 2014 and effective as of April 4, 2014, from Original Lender, as assignor, to Impact C.I.L., LLC, as assignee, and recorded on April 7, 2014 in the Land Records as Document No. 1409744009.