



1501649041D

1/15-00061-w/D13100019

JUDICIAL SALE DEED

Doc#: 1501649041 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/16/2015 03:08 PM Pg: 1 of 3

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 16, 2014, in Case No. 10 CH 000465, entitled U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2006-A3

vs. JAMES D. ARCHIBALD A/K/A JAMES ARCHIBALD, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on September 15, 2014, does hereby grant, transfer, and convey to JPMORGAN CHASE BANK, N.A. the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE 234.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 165.43 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER OF LEADER AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT TO A DISTANCE OF 165.43 FEET TO THE CENTER OF LEADER AVENUE, THENCE NORTHWESTERLY ALONG CENTER LINE OF SAID LEADER AVENUE, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 6036 N. LEADER AVENUE, CHICAGO, IL 60646

Property Index No. 13-04-217-017

PREMIER TITLE

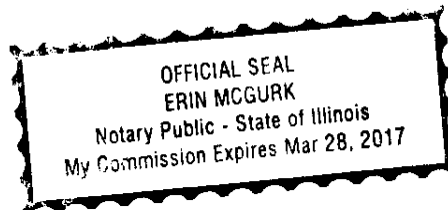
Grantor has caused its name to be signed to those present by its President and CEO on this 29th day of December, 2014.

The Judicial Sales Corporation
Nancy R. Vallone
President and CEO

State of IL, County of COOK ss, I, Erin E. McGurk, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this 29th day of December, 2014

Erin E. McGurk
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor,

# UNOFFICIAL COPY

Judicial Sale Deed

Chicago, IL 60606-4650.

Exempt under provision of Paragraph L, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

12-31-14

Date

Sandy Lepicant  
Buyer, Seller or ~~Representative~~

Grantor's Name and Address:

**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

JPMORGAN CHASE BANK, N.A.  
~~1771 W. Diehl Rd. Suite #120~~  
~~Naperville, IL, 60563~~

8333 Ridgepoint Dr  
Irving TX 75063

Contact Name and Address:

Contact: J.P. MORGAN CHASE BANK, NA C/O ~~Freedman, Anselmo, Lindberg, LLC~~

Address: ~~1771 W. Diehl Rd. Suite #120~~  
~~Naperville, IL 60563~~

Telephone: ~~630-428-4620~~

Sarah Hardew  
LA 4-5555 Mail Room  
7225 Baymeadows Way  
Jacksonville FL 32256  
904-462-2004

Mail To: PREMIER TITLE, 1350 W. NORTHWEST HWY, ARLINGTON HEIGHTS, IL 60004

REAL ESTATE TRANSFER TAX 15-Jan-2015



COUNTY: 0.00  
ILLINOIS: 0.00  
TOTAL: 0.00

13-04-217-017-0000 | 20150101657606 | 1-128-425-088

REAL ESTATE TRANSFER TAX 15-Jan-2015



CHICAGO: 0.00  
CTA: 0.00  
TOTAL: 0.00

13-04-217-017-0000 | 20150101657606 | 0-531-334-784

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

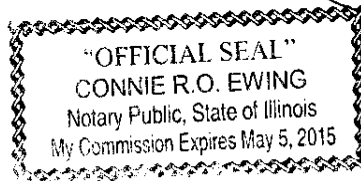
Dated 12-31, 2014

Sindy Oliphant  
Legal Assistant

Signature: \_\_\_\_\_

Grantor or Agent

Subscribed and sworn to before me  
By the said Sindy Oliphant  
This 31<sup>st</sup> day of Dec, 2014  
Notary Public Connie R.O. Ewing



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

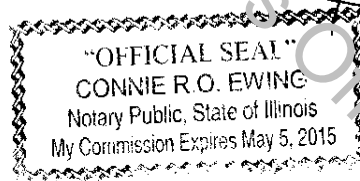
Date 12-31, 2014

Sindy Oliphant  
Legal Assistant

Signature: \_\_\_\_\_

Grantee or Agent

Subscribed and sworn to before me  
By the said Sindy Oliphant  
This 31<sup>st</sup> day of Dec, 2014  
Notary Public Connie R.O. Ewing



**Note:** Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)