

Prepared by *q*

After Recording Return To:

**SIDNEY LEVINE  
ANNABEL LEVINE  
2300 SHERMAN AVE APT 3D  
EVANSTON IL 60201-2470**

**Release of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SIDNEY LEVINE (AKA SHLOMO) AND ANNABEL LEVINE, HIS WIFE AS TENANTS BY THE ENTIRETY** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **10th** day of **November, 2004** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0434420173**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**UNIT 3-"D" IN 2300 SHERMAN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN WOWER'S RESUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 7, TO WNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVLY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 9748812, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "P"-7, AS SET FORTH IN SAID DECLARATION.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-07-115-023-1011

Property Address: 2300 Sherman Ave Apt. 3D, Evanston, IL 60201

STEWART TITLE  
800 E. DEMPSTER ROAD  
SUITE 150  
MAPERVILLE, IL 60140

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

0146-30399 1/2 5

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its SVP, and attested by its Wife and its seal to be hereto affixed, this 30<sup>th</sup> day of Dec. 2014 dc

BY: [Signature]  
Title: SVP

Attest: Stephanie Murray  
Title: Home Equity, for Off

SEAL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT E. Byline, personally known to me to be the SVP of First Bank & Trust, and S. Murray personally known to me to be the Wife of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such SVP and Wife they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30 day of Dec. 2014

Commission expires: 5.4.2018 Maria C Carabajal  
Notary Public

