When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0100291889

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DENNIS J KIM AND CHRISTY A KIM** to **WELLS FARGO BANK**, **N.A.** bearing the date 04/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in **Book**, Page, or as Document # 0912805011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-06-112-059-0000

Property is commonly known as: 62 ANDOVER CIF, NORTHBROOK, IL 60062.

Dated this 13th day of January in the year 2015 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

DANIEETHOMPSON

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25312231 -@ DOCR T1215011316 [C-1] ERCNIL1

\*D0009075452\*

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## **UNOFFICIAL COPY**

Loan #: 0100291889

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of January in the year 2015, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIVLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1215011316 [C-1] ERCNIL1

County Clark's Office

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## **UNOFFICIAL COPY**

Loan No: 0100291889

## 'EXHIBIT A'

PARCEL 1: THE EASTERLY 45.83 FEET OF LOT 12 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 96895430, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96895432, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

