

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MURPHY D MCCULLUM AND JOSEPHINE MCCULLUM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION**, dated **05/19/2007** and recorded on **07/09/2007**, in Book N/A, at Page N/A, and/or Document **0719039132** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-34-104-015-0000**

Property Address: **4424 BRETZ DR RICHTON PARK, IL 60471**

Witness the due execution hereof by the owner and holder of said mortgage on 01/16/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **01/16/2015**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 4501970534

MIN: 100085200608299006
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 4501970534

EXHIBIT "A"

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 137 IN RICHTON CROSSING UNIT 2, BEING A SUB. IN THE NW1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office