# **UNOFFICIAL COPY**

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450



Doc#: 1501616004 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/16/2015 09:59 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

LOANCARE, LLC #:0008815107 "ROSENBERG" Lender ID:472/1731518804 Cook, Illinois

MIN #: 100073000867238149 S.S.C. 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ELL CTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR, ONE REPUBLIC INC DBA ONE REPUBLIC MORTCAGE INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WALTER ROSENBERG (NV) SONYA ROSENBERG, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISRATION SYSEMS INC., AS NOMINEE FOR, ONE REPUBLIC INC DBA ONE REPUBLIC MORTGAGE NC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/07/2013 Recorded: 03/27/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC#: 1308656018, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48 101-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-108-045-1003 Property Address: 3038 N LEAVITT ST, 3, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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# **UNOFFICIAL COP**

RELEASE OF MORTGAGE Page 2 of 2

ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR, ONE REPUBLIC INC DBA ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS On January 5th, 2015

SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On January 5th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactury evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me (nat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hapid and princial seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

DAWN GREENE-REID Commonwealth of Virginia **Notary Public** Commission No. 7544827 My Commission Expires 10/31/2017

(This area for notarial seal)

x 806b, Ochranical Colonial Co Prepared By: Melissa Rogers, LOANCARE, LLC PJ Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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# **UNOFFICIAL COP**

Success Title Services, Inc. As an Agent for Fidelity National Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS12\_03857

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 3038 N. LEAVIT : ST # 3 CHICAGO, IL 60615 Cook County

The land referred to in this Commitment is described as follows:

#### PARCEL 1:

UNIT 3 IN THE EASTVIEW CONDUMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 IN BLOCK 3 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98464958, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENTS AS Corts Office DELINEATED ON THE SURVEY AFORESAID.

PIN: 14-30-108-045-1003

OS13107 Rosenberg (STS)

(STS12\_03857.PFD/STS12\_03857/13)

**ALTA Commitment** Schedule C