


UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

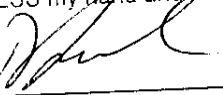
ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR, ONE REPUBLIC INC DBA ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS
On January 5th, 2015

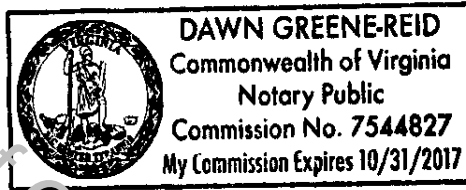
By: 
SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On January 5th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Melissa Rogers, LOANCARE, LLC P.O. Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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Success Title Services, Inc.
As an Agent for Fidelity National Title Insurance Company
400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS12_03857

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
3038 N. LEAVITT ST # 3
CHICAGO, IL 60615
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 3 IN THE EASTVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 IN BLOCK 3 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98464958, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY AFORESAID.

PIN: 14-30-108-045-1003

ALTA Commitment
Schedule C

(STS12_03857.PFD/STS12_03857/13)

SP13107
Rosenberg

E-rec