Recording Requested By: Nationstar Mortgage

Doc#. 1502046071 fee: \$50.00

| Doc#. 1502046071 fee: \$50.00
| Doc#. 0120/2015 03:37 VM Pg: 1 of 2
| Ock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BOULEVARD COPPELL, TX 75019

## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:05966; 4783 "LUCZAK" Lender ID:256 Cook, Illinois MIN #: 100011511201367787 SI 5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by JOHN LUCZAK JR, AND MAUREEN PLUCZAK, HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 11/30/2007 Recorded: 12/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0736054016, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 19°1 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 36 AND THE WEST 12 FEET 6 INCHES OF LOT 37 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NOF I'H 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-205-023-0000

Property Address: 5830 W BYRON STREET, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC IT'S SUCCESSOR AND/OR ASSIGNS

On January 16th, 2015

JUSTIN MOON, Assistant Secretary

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## NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On January 16th, 2015, before me, ADRIENNE DANIELLE MEYER, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRIENNE DANIELLE MEYER Votory Public. State of Texas My Commission Explices April 20, 2014

ADRIENNE DANIELLE MEYER Notary Expires: 04/20/2016

(This area for notarial seal)

Prepared By:

S BOULE COMPANY CONTRACTOR OF THE CONTRACTOR OF Tifni Wilbur, Nationstar Mortgage 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019 1-888-480-2432