

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0372208173

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CRISTINA S HUENEKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1021847071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

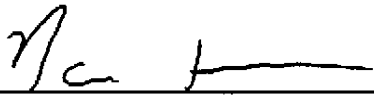
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-08-300-227-0000

Property is commonly known as: 1640 PEBBLE BEACH DR, HOFFMAN ESTATES, IL 60169.

Dated this 16th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



NADINE HOMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25319627 -@ 100073000839304466 MERS PHONE 1-888-679-6377 DOCR T1415010505 [C-2] ERCNIL1




D0009137574

UNOFFICIAL COPY

Loan #: 0372208173

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2015, by Nadine Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25319627 -@ 100073000839304466 MERS PHONE 1-888-679-6377 DOCR T1415010505 [C-2] ERCNIL1



D0009137574

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 27 OF POPLAR CREEK CLUB HOMES, UNIT THREE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERNMOST CORNER OF SAID LOT 27; THENCE NORTH 40 DEGREES 35 MINUTES 55 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 27, A DISTANCE OF 25.20 FEET; THENCE NORTH 49 DEGREES 24 MINUTES 05 SECONDS WEST, A DISTANCE OF 7.46 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES; NORTH 49 DEGREES 33 MINUTES 17 SECONDS WEST, A DISTANCE OF 15.07 FEET; THENCE SOUTH 40 DEGREES 26 MINUTES 43 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE NORTH 49 DEGREES 33 MINUTES 17 SECONDS WEST, A DISTANCE OF 6.02 FEET; THENCE NORTH 40 DEGREES, 26 MINUTES 43 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE 49 DEGREES 33 MINUTES 17 SECONDS WEST, A DISTANCE OF 15.78 FEET; THENCE SOUTH 40 DEGREES 26 MINUTES 43 SECONDS WEST, A DISTANCE OF 1.52 FEET; THENCE NORTH 49 DEGREES 33 MINUTES 17 SECONDS WEST, A DISTANCE OF 5.02 FEET; THENCE NORTH 40 DEGREES 26 MINUTES 43 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE NORTH 49 DEGREES 33 MINUTES 17 SECONDS WEST, A DISTANCE OF 22.63 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION, FOR THE POINT OF BEGINNING, THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCE: SOUTH 40 DEGREES 16 MINUTES 09 SECONDS WEST, A DISTANCE OF 9.75 FEET; THENCE NORTH 49 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 16.73 FEET; THENCE SOUTH 40 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE NORTH 49 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.05 FEET; THENCE NORTH 40 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE NORTH 49 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.08 FEET; THENCE NORTH 40 DEGREES 33 MINUTES 31 SECONDS EAST, A DISTANCE OF 11.67 FEET; THENCE NORTH 04 DEGREES 26 MINUTES 49 SECONDS WEST, A DISTANCE OF 2.89 FEET; THENCE NORTH 40 DEGREES 33 MINUTES 31 SECONDS EAST, A DISTANCE OF 9.07 FEET; THENCE NORTH 86 DEGREES 14 MINUTES 22 SECONDS EAST, A DISTANCE OF 13.19 FEET; THENCE NORTH 05 DEGREES 21 MINUTES 22 SECONDS WEST, A DISTANCE OF 5.10 FEET; THENCE NORTH 40 DEGREES 33 MINUTES 31 SECONDS EAST, A DISTANCE OF 21.45 FEET; THENCE NORTH 49 DEGREES 32 MINUTES 57 SECONDS WEST, A DISTANCE OF 3.73 FEET; THENCE NORTH 40 DEGREES 33 MINUTES 31 SECONDS EAST, A DISTANCE OF 1.00 FOOT; THENCE SOUTH 49 DEGREES 33 MINUTES 05 SECONDS EAST, A DISTANCE OF 37.33 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1640 AND 1642; THENCE SOUTH 40 DEGREES 33 MINUTES 29 SECONDS WEST, ALONG SAID CENTERLINE A DISTANCE OF 48.23 FEET TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF A PART OF THE SOUTHWESTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 49 DEGREES 33 MINUTES 17 SECONDS EAST, ALONG SAID NORTHWESTERLY EXTENSION, A DISTANCE OF 0.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1985 AS DOCUMENT 85063430, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED AS EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTYWALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND AMENDMENTS THERETO.

