

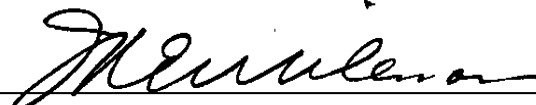
PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I Attn: Structured Finance Services, 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **MFRA TRUST 2014-2 350 Park Avenue, 20th Floor, New York, NY 10022 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **SYLVIA L DURHAM, A SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PATRIOT MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 8/4/2006** is recorded in the State of IL, County of Cook on **8/15/2006, Document # 0622746045 AMOUNT: \$ 168,000.00** SEE ATTACHED EXHIBIT A  
Parcel # 32182150260000 Property Address: 417 CAREY CT, CHICAGO HEIGHTS IL 60411

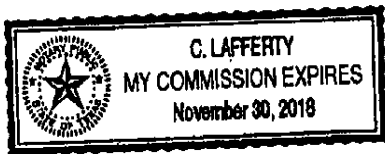
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 19, 2015  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I

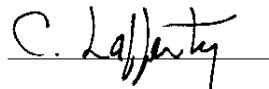
By:   
Michael E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 01/19/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I .





Notary public, C. Lafferty  
My Commission Expires: November 30, 2018

# UNOFFICIAL COPY

## Exhibit A

LOT 142 IN BRADLEY TERRACE, A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT NUMBER  
14501414, IN COOK COUNTY, ILLINOIS  
PIN #32182150260000

15001171

Cook County, IL

NBLLC/1411-MF(S)/ASN

Property of Cook County Clerk's Office