

40016878 '13 GIT



Doc#: 1502047137 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2015 10:21 AM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

This Instrument was prepared by:
Mark F. Kalina, Esq.
310 S. County Farm Road, Suite H
Wheaton IL 60187

**RELEASE OF MORTGAGE
AND OTHER PROPERTY INTERESTS**

KNOW ALL MEN BY THESE PRESENTS that **SELF-HELP VENTURES FUND**, a North Carolina nonprofit corporation, 301 W. Main Street, Durham NC 27701, for and in consideration of the sum of ten dollars (\$10.00) in hand paid, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **IFF**, an Illinois not for profit corporation, Attn: John Kuhnen, Senior Director of Facilities and Asset Management, One North LaSalle Street, Suite 700, Chicago, Illinois 60602, and its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following instruments:

1. FUTURE ADVANCES MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND FIXTURE FILING DATED JUNE 2, 2007 AND RECORDED JUNE 20, 2007 AS DOCUMENT NO. 0817905164 MADE BY THE ACADEMY OF COMMUNICATIONS AND TECHNOLOGY CHARTER SCHOOL, INC. TO SELF-HELP VENTURES FUND, TO SECURE AN INDEBTEDNESS OF \$1,000,000.00.
2. INTERCREDITOR AGREEMENT BY AND BETWEEN IFF AND SELF-HELP VENTURES FUND RECORDED JUNE 27, 2008 AS DOCUMENT NO. 0817905165.
3. TENANCY IN COMMON AGREEMENT BY AND BETWEEN IFF AND SELF-HELP VENTURES FUND RECORDED DECEMBER 9, 2010 AS DOCUMENT NO. 1034310054

The foregoing instruments affect the following described real estate:

LOTS 5 THROUGH 9 INCLUSIVE IN BLOCK 36 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART LYING EAST AND SOUTH OF THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 36 IN THE SUBDIVISION AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOTS 1 THROUGH 5 IN BLOCK 36 IN SAID SUBDIVISION FOR A DISTANCE OF 102.05 FEET TO THE SOUTHERLY EXTENSION OF THE WEST FACE OF A 1 STORY BRICK BUILDING AND THE

UNOFFICIAL COPY

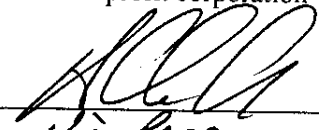
POINT OF BEGINNING; THENCE NORTH ALONG SAID EXTENSION AND SAID WEST FACE FOR A DISTANCE OF 12.33 FEET; THENCE EAST ALONG A NORTH FACE OF SAID 1 STORY BRICK BUILDING 4.0 FEET TO A WEST FACE OF A 4 STORY STONE AND BRICK RECTORY BUILDING) IN COOK COUNTY, ILLINOIS.

TAX NO. 16-10-422-024, VOL. 551, Commonly known as 4319 W. Washington Blvd., Chicago IL.

DATED as of this 29th day of December, 2014.

SELF-HELP VENTURES FUND,
a North Carolina nonprofit corporation

By
Its:

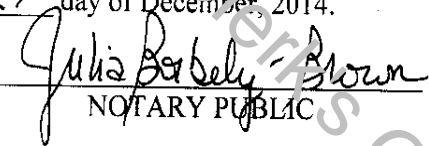


Vice Pres

State of North Carolina)
)
County of Durham) SS.

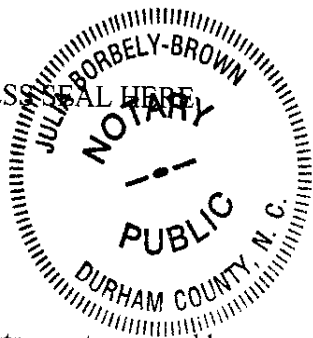
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alberrn Bass as Vice President of SELF-HELP VENTURES FUND, a North Carolina nonprofit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of December, 2014.



NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument prepared by
and after recording mail to:

MARK F. KALINA, ESQ
GUERARD, KALINA & BUTKUS
310 S. County Farm Rd., Suite H
Wheaton, IL 60187