

UNOFFICIAL COPY



This instrument prepared by
and after recording mail to:

MARK F. KALINA, ESQ
GUERARD, KALINA & BUTKUS
310 S. County Farm Rd., Suite H
Wheaton IL 60187

Doc#: 1502047138 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2015 10:21 AM Pg: 1 of 2

40016 878 2/3

ASSIGNMENT OF LEASE

FOR VALUE RECEIVED, **SELF-HELP VENTURES FUND**, a North Carolina nonprofit corporation, 301 W. Main Street, Durham NC 27701, referred to herein as the "Assignor", hereby assigns, transfers and sets over to **IFF**, an Illinois not for profit corporation, Attn: John Kuhnen, Senior Director of Facilities and Asset Management, One North LaSalle Street, Suite 700, Chicago, Illinois 60602, referred to herein as the "Assignee", all of Assignor's right, title and interest as landlord in and to the following lease:

Lease Agreement dated June 22, 2012 by and among IFF and Self-Help Ventures Fund as Landlord and Legal Prep Charter Academies as Tenant, recorded as document no. 1223612110, demising the following described real estate:

LOTS 5 THROUGH 9 INCLUSIVE IN BLOCK 36 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART LYING EAST AND SOUTH OF THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 36 IN THE SUBDIVISION AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOTS 1 THROUGH 5 IN BLOCK 36 IN SAID SUBDIVISION FOR A DISTANCE OF 102.05 FEET TO THE SOUTHERLY EXTENSION OF THE WEST FACE OF A 1 STORY BRICK BUILDING AND THE POINT OF BEGINNING; THENCE NORTH ALONG SAID EXTENSION AND SAID WEST FACE FOR A DISTANCE OF 12.33 FEET; THENCE EAST ALONG A NORTH FACE OF SAID 1 STORY BRICK BUILDING 4.0 FEET TO A WEST FACE OF A 4 STORY STONE AND BRICK RECTORY BUILDING) IN COOK COUNTY, ILLINOIS.

TAX NO. 16-10-422-024, VOL. 551

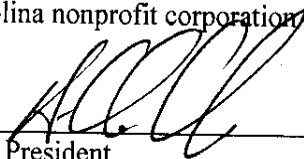
Commonly known as 4319 W. Washington Blvd., Chicago IL;

Assignor represents and warrants that Assignor is the sole owner of its right, title and interest in and to said Lease, said right, title and interest is unencumbered, and Assignor has full power and authority to execute and deliver this Assignment.

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DATED as of this 29th day of December, 2014.

SELF-HELP VENTURES FUND,
a North Carolina nonprofit corporation

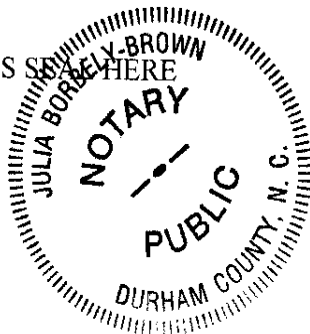
By 
Its: Vice President

State of North Carolina)
)
County of Durham) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Albernard Bass, as Vice President of SELF-HELP VENTURES FUND, a North Carolina nonprofit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of December, 2014.

IMPRESS SEAL HERE




NOTARY PUBLIC