When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8000161543

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTON MAGID AND MARINA MAGID to MORTGAGE ELECTRONIC PUGISTRATION SYSTEMS, INC AS NOMINEE FOR BEXIL AMERICAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/04/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1311550015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-16-206-007-0000

Property is commonly known as: 2176 SCOTT RD., NCR) H3ROOK, IL 60062.

Dated this 16th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C., AS NOMINEE FOR BEXIL AMERICAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS JANA C

JESSĪCA BARRERES ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 25374790 -@ 101070400000023443 MERS PHONE 1-888-679-6377 DOCR T1615011612 [C-2] ERCNIL1

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UNOFFICIAL CC

Loan #: 8000161543

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BEXIL AMERICAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

PNMRC 25374790 -@ 101070400000023443 MERS PHONE 1-888-679-6377 DOCR T1615011612 [C-2] ERCNIL1





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Loan No: 8000161543

'EXHIBIT A'

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT NO. 2 A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2 ALL OF LOTS 7 AND THE WEST HALF OF LOT OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

