

WARRANTY DEED

THE GRANTOR(S)

FIDELITY NATIONAL TITLE



Doc#: 1502049136 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2015 10:41 AM Pg: 1 of 2

JT Electric and Excavating, LLC
d/b/a JTEE, LLC, an Illinois limited
liability company,

of the Village of Palatine,
State of Illinois,

for and in consideration of Ten and
no/100 dollars in hand paid,
CONVEY and WARRANT to

Anton W. Walczak and Arlene I. Walczak,
Trustees or their successors in trust, under the
Anton W. Walczak Living Trust, dated March
28, 2001 and any amendments thereto,

of the Village of Arlington Heights, State of Illinois, the following described Real Estate situated
in the County of Cook in the State of Illinois, to wit: (See Reverse Side For Legal Description)
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws
of the State of Illinois. TO HAVE AND TO HOLD forever. SUBJECT TO: General taxes for
2014 and subsequent years and matters of record.

Permanent Index Number (PIN): 02-09-402-100-1136
Address of Real Estate: 935 W. Countryside Drive, Unit 112, Palatine, IL 60067
Dated this 31st day of October, 2014

JT Electric and Excavating, LLC d/b/a JTEE, LLC

By: John Taylor, Manager

State of Illinois) ss.
County of Cook)

REAL ESTATE TRANSFER TAX

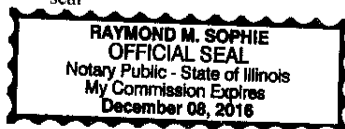


11-Jan-2015
COUNTY: 32.50
ILLINOIS: 65.00
TOTAL: 97.50

02-09-402-100-1136 | 20141001640760 | 0-582-043-264

I, the undersigned, a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY THAT John Taylor, personally known to me to be the same
person whose name subscribed to the foregoing instrument, appeared before me this day in
person, and acknowledged that he signed, sealed and delivered the said instrument as his free and
voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this
31st day of October, 2014.

seal



NOTARY PUBLIC

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 935-112 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

This instrument was prepared by:

Ray Sophie, Esq.
5111 N. Tamarack Drive
Barrington, IL 60010
847-934-7166
(fax) 847-934-4534
raysophie2001@yahoo.com

SEND SUBSEQUENT

TAX BILLS TO:

ANTON W. WALCZAK
4112 N. TERRAMERE AVE.
ARLINGTON HEIGHTS, IL

(Name)

60004-1360

(Address)

(City, State, Zip)

MAIL TO:

ALFRED P. STAVROS
433 N. MILWAUKEE
WHEELING, IL 60090

(Name)

(Address)

(City, State, Zip)