

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0265572313

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **BARTLOMIEJ BOBEK** to **WELLS FARGO BANK, N.A.** bearing the date 1/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0935657138.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 IN BLOCK 2 IN MCINTOSH AND COMPANY'S 22NF STREET ADDITION, A SUBDIVISION OF PARTS OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-25-101-022-0000

Property is commonly known as: 2257 KEYSTONE AVENUE, RIVERSIDE, IL 60546.

**Dated this 16th day of January in the year 2015**  
**WELLS FARGO BANK, N.A.**



**DANIELLE BURNS**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25335044 -@ DOCR T1515012610 [C-1] ERCNIL1



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# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2015, by Danielle Burns as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHRISTINA WARREN - NOTARY PUBLIC  
COMM EXPIRES 10/02/2018

 CHRISTINA WARREN  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165492  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25335044 -@ DOCR T1515012610 [C-1] ERCNIL1



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Property of Cook County Clerk's Office