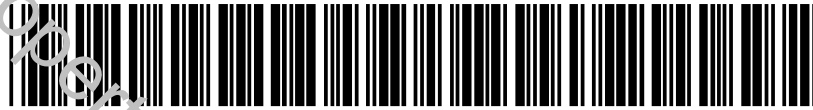


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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
9700 W. Higgins Road  
Rosemont , IL 60018

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Lake Forest Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **12/10/2010** , made by **BRIAN J. ANDALMAN, MARRIED TO MEGHAN E. ANDALMAN** , to **Original Beneficiary Name: Lake Forest Bank & Trust Company** , on real property located in **Cook County Recorder** , State of Illinois, with the address of **939 W. MADISON STREET, #410, CHICAGO, IL, 60607** and further described as:

Parcel ID Number: **PIN: 17-17-206-014-1031 & 17-17-206-014-1059** , and recorded in the office of **Cook County Recorder** , as **Instrument No: 1101133051** , on **01/11/2011**, is fully paid, satisfied, or otherwise discharged.

**THIS MORTGAGE HAS NOT BEEN ASSIGNED.**  
**Description/Additional information: See attached.**  
**Loan Amount: \$266,000.00**  
**Current Beneficiary Address: 507 SHERIDAN ROAD, HIGHWOOD, IL, 60040**

Dated this **01/16/2015**  
Lender: **Lake Forest Bank & Trust Company**

Electronic Signature

By: **CATHY WILLIS**  
Its: **AVP Loan Servicing**

# UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY RECORDER

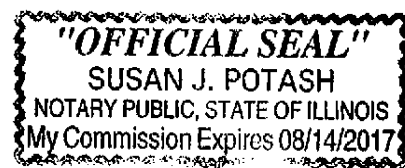
On **January 16, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **CATHY WILLIS, AVP Loan Servicing of Lake Forest Bank & Trust Company** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic  
Notarization

\_\_\_\_\_  
Notary Public **SUSAN POTASH**

**Commission Expires: 08/14/2017**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT NUMBERS 410 AND P11 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14. PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

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