FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1462 57.713

FULL

LOT 80 IN CASTLE DARGAN LAKES ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD P'INCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 2005 AS DOCUMENT NUMBER 0521719050 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there not belonging or appertaining.

Permanent Real Estate Index Number(s)31-04-416-003-0000

Address(es) of Premises: 18658 LARAMIE AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478

Witness hand and seal , this 06 DAY OF JANUARY, 2015

ttest: A SEAL

This instrument was prepared by: Deta M. Mertsoc And return to preparer

State Bank of Countryside 6734 Joliet Rd

1502055129 Page: 2 of 2

UNOFFICIAL COPY

Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice Tresident of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary sea! this 06 day.

this 06 day of JANUARY, 2015

NOTARY PUBLIC

Commission Expires 1/6

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/16/16

Clark's Office